

Recording Requested By/Return To CROSSROADS MORTGAGE, INC.

2 Perimeter Pk S
Ste 440 W
Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address
850 Ridge Lake Blvd, Suite 210
Memphis, TN 38120

assign, transfer and convey, unto AmSouth Bank

organized and existing under the laws of ALABAMA
address is Processing Center, PO Box 11407, Birmingham, AL 35246-0009
a certain Mortgage dated 11/12/2001

WILLIAM G. ROBERTSON
AND CARLYN M. ROBERTSON
HUSBAND AND WIFE

whose address is 232 INDUSTRIAL PARK DRIVE, ALABASTER, AL 35007
to and in favor of CROSSROADS MORTGAGE, INC.

M.D. BUNT
following described property situated in SHELBY
of ALABAMA

, does hereby grant, sell

, a corporation

(herein "Assignee"), whose

, made and executed by:

upon the
County, State

Inst # 2001-52720

such Mortgage having been given to secure payment of:
One Hundred Thirty-Three Thousand Dollars only

(\$ 133,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.
No.) of the

Records of SHELBY

County, State of ALABAMA

, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage



1011932 (9808)
Page 1 of 2

Initials: _____

ELECTRONIC LASER FORMS, INC. - (800)327-0545



2001-52721

12/05/2001-52721
10:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MEL

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

11-19-01

Witness

CROSSROADS MORTGAGE, INC.

(Assignor)

By:

Linda S. Case

(Signature)

Witness

VICE-PRESIDENT

Attest

Seal:

This Instrument Prepared By: Amy Jackson, address:
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243, tel. no.: (205) 298-0992

State of AL

County/City of Jefferson/Birmingham

On this 19

day of NOVEMBER

, in the year 2001

before me,

in and for said state, personally appeared LINDA S. CASE

LINDA S. CASE

VICE-PRESIDENT

Amy Nixon
, of the CROSSROADS MORTGAGE, INC.

corporation, personally known to me (or proved to me on the oath of

the person who executed the within ASSIGNMENT OF MORTGAGE

), to be
on behalf of said corporation and

acknowledged to me that he/she executed the same for the purposes therein stated.

Amy Frances Nixon
May 1, 2002

Notary Public

VMP-1168B (9605)

Inst # 2001-52721

12/05/2001-52721
10:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MEL 17.00