DISCHARGE OF MORTGAGE

STATE OF ALABAMA	This instrument was prepared by
	JASON_REID
COUNTY OFSHELBY	3590 A HWY 31 SOUTH
	PELHAM, AL 35124
Know All Men By These Presents, ThatAVCC	FINANCIAL SERVICES
	, ("Mortgagee")
does hereby certify, that a certain Mortgage bearing the	date of 9/8/1998 and made and executed by
J.B.GANDY AND WIFE BRANDY GANDY	and recorded in the office of the Judge
	ama in Real Volume 1998, Page 35829/40134
	see does hereby consent that the same may be released and
discharged of record.	
Witness the hand and seal of Mortgagee by its duly authorized officer this 28 day of NOV, 2001.	
	AVCO FINANCIAL SERVICES (Mortgagee)
	By:
	Name/Title: LYN CROSS/BRANCH MANAGER
STATE OF ALABAMA	
COUNTY OF SHELBY	
I, the undersigned a Notary Public in and for said	d County, in said State, hereby certify that
LYN CROSS	of AVCO FINANCIAL SERVICES , a
	d who is known to me, acknowledged before me on this
	reyance, he/she as such officer and with full authority,
executed the same voluntarily for and as the act of said of	corporation.
Given under my har it and official seal, this the	day of <u>NOVEMBER</u> _ , <u>2001</u> .
	Shorten
	NOTARY PUBLIC
	My Commission expires:
	10-21-02
Inst 4	2001-52712 AFFIX SEAL
12/05. 10:32 (SHELBY CO	/2001-52712 AM CERTIFIED UNITY JUDGE OF PROBATE
100	CH 11.00