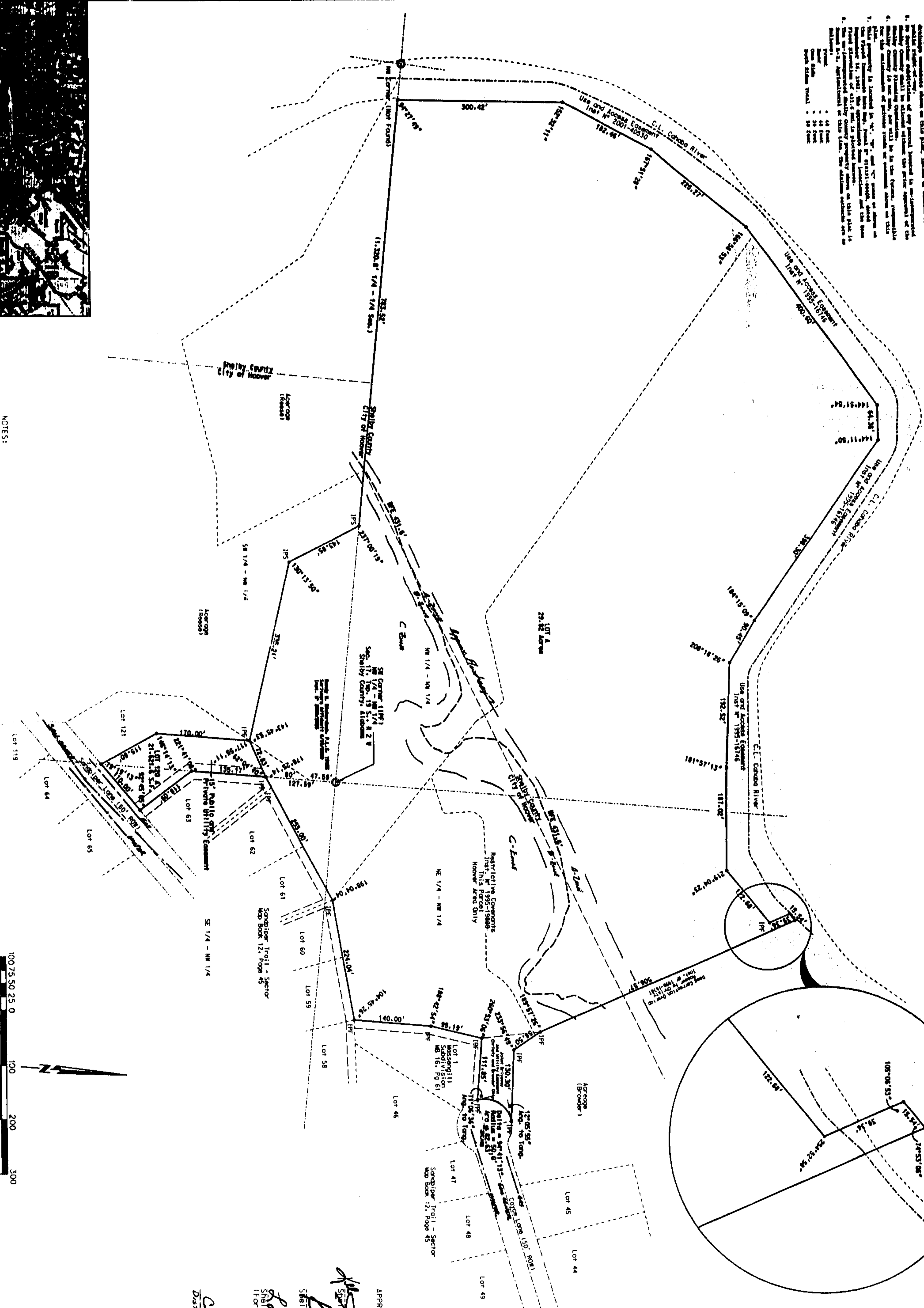


Map Book 29 Page 38

- The boundaries of the subdivision are shown by solid lines.
- The boundaries of the lots are shown by dashed lines.
- The boundaries of the blocks are shown by dotted lines.
- The boundaries of the sections are shown by dash-dot lines.
- The boundaries of the townships are shown by long-dashed lines.
- The boundaries of the ranges are shown by short-dashed lines.
- The boundaries of the meridians are shown by dash-dot-dot lines.
- The boundaries of the parallels are shown by long-dotted lines.
- The boundaries of the quarter sections are shown by short-dotted lines.
- The boundaries of the eighth sections are shown by dash-dot-dot-dot lines.
- The boundaries of the sixteenth sections are shown by long-dotted-dot lines.
- The boundaries of the thirty-second sections are shown by short-dotted-dot lines.
- The boundaries of the sixty-fourth sections are shown by dash-dot-dot-dot-dot lines.
- The boundaries of the one-hundredth sections are shown by long-dotted-dot-dot lines.
- The boundaries of the four-hundredth sections are shown by short-dotted-dot-dot-dot lines.
- The boundaries of the one-thousandth sections are shown by dash-dot-dot-dot-dot-dot lines.

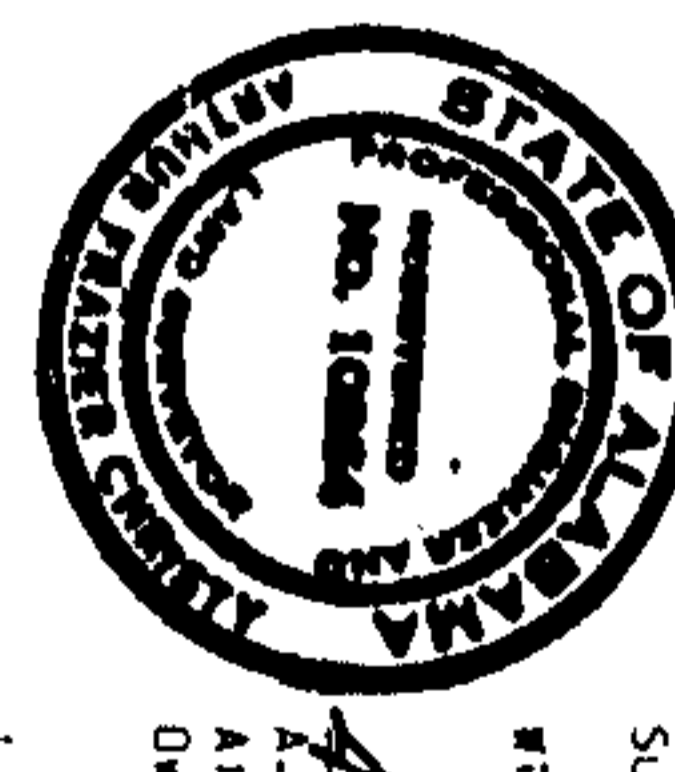


NOTES:

- This survey is based upon the plat of Sandpiper Trail, Sector III, recorded as Map Book 11, Page 121, the plat of the Messing II, Subdivision recorded as Map Book 16, Page 61, four surveys of various times by R. W. Richardson, A. L. P. L. S., N. 15153, a Survey by R. W. Richardson, A. L. P. L. S., N. 15153, a Survey by R. W. Richardson, A. L. P. L. S., N. 15153, and Section 19, Township 19 S., Range 2 W., Meridian 11 W., recorded as Map Book 11, Page 121, and Section 19, Township 19 S., Range 2 W., Meridian 11 W., recorded as Map Book 11, Page 121.
- The control traverses for this survey exceed 1:20,000.
- The location of the Base Flood Elevation, 431.6 feet, is shown on the map and is based upon the FEMA maps of the area.
- Iron pins, with yellow plastic caps bearing the name of the surveyor, were placed at the corners of all new lots and at the corners of old lots which were not shown to be missing.

Prepared by:  
**PARAGON ENGINEERING, INC.**  
 Suite 230  
 2320 S. Highland Avenue  
 Birmingham, Alabama 35205  
 Phone 205-989-1119  
 Fax 205-939-1382  
 Web Site www.paragon-eng.net

**LOT 120 RESURVEY**  
 Being a Resurvey of Lot 120  
 Sandpiper Trail - Sector III  
 Map Book 11, Page 121  
 And  
 Part of NW 1/4 Sec. 17, Twp. 19 S., R. 2 W  
 Shelby County, Alabama



I, **Lewis K. Christy**, Registered Professional Engineer, State of Alabama, No. 16000, do hereby certify that the above is a true and correct copy of the original survey as shown and described by said plat of Lot 120 Resurvey, being a resurvey of Lot 120 Sandpiper Trail Subdivision, Sector III, as recorded as Map Book 11, Page 121, and as shown and described by said plat of Lot 120 Resurvey, being a resurvey of Lot 120 Sandpiper Trail Subdivision, Sector III, as recorded as Map Book 11, Page 121, and as shown and described by said plat of Lot 120 Resurvey, being a resurvey of Lot 120 Sandpiper Trail Subdivision, Sector III, as recorded as Map Book 11, Page 121.

APPROVED - Shelby County, Alabama  
 City Clerk: Hoover, Alabama  
 Planning & Zoning Commission  
 Date: 11/14/01  
 City Engineer: Hoover, Alabama

APPROVED - City of Hoover, Alabama  
 City Clerk: Hoover, Alabama  
 Planning & Zoning Commission  
 Date: 11/14/01  
 City Engineer: Hoover, Alabama

Jefferson County Department of Environmental Services hereby approves this record map for Sanitary Sewer purposes only. Any change in the Right-of-Way or Easement boundaries after this date may void this approval.

Director of Environmental Services: *[Signature]* DATE: *03/27/01*



12/05/2001 08:08:16AM FILED/CERT

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 Shelby County Judge of Probate PL  
 12/05/2001 08:08:16AM FILED/CERT