

P.O. Box 3967 • Peoria, IL 61612-3967 (309) 692-1000 or (800) 645-2402 Fax: (309) 692-8637

## **NOTARY BOND** - Alabama -

Inst \* Bond No. NOC- 075404

THE STATE OF ALABAMA	1		Dona No.	700-935121
County ofShelby		42/04/8	CERTIFIED	
KNOW ALL MEN BY THESE PRESE	ENTS:	CUE! BY COUNTY	22 M	
That we Amanda Ann P Insurance Company, a corporation duly lice bound unto the State of Alabama in the sur truly to be made and done, we bind ourse presents, and we hereby waive our right to	ensed to do busi m of Ten Thous elves, our heirs	iness in the State and Dollars (\$15, executors, ac	te of Alabama, as Si 10,000), for the pa Iministrators and	yment of which well and assigns, firmly by these
Sealed with our seals, and dated this	4th da	y of _Decembe	er	2001
WHEREAS, the above-named Principal ha		pointed Notar	y Public	
(State at Large) beginning the <b>4th</b>	_day of <del>Dec</del>	ember	, <u>2001</u> ;	for the term of four years
in and for said County.				
Address	ond is that if the ontinuance there is a second sec	RLI Insuran	Princip  ce Company  President  And	null and void; otherwise, (L.S.) al  (L.S.)
	2	Ву	······································	
THE STATE OF ALABAMA.				
County of Shell by			OATH OF OFFI	CE
I, Amanda Ann Pitts tution of the United States and the Constituthat I will faithfully and honestly discharge my ability, so help me God. Subscribed and sworn to before me this	ution of the State the duties of t	te of Alabama, s the office upon	so long as I continu	will support the Consti- ue a citizen thereof; and to enter, to the best of
day of December, 2	2001	( )	$\mathcal{A}$	$K(\lambda \Omega \Omega)$

NOC0001-AL (08/00)

**RLI Insurance Company** 1-309-692-1000

Principal

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