

SEND TAX NOTICE TO:

Ms. Clara F. Dilmore
312 Savannah Club Drive
Calera, AL 35040

Inst # 2001-52633

Prepared by:

Morris J. Princiotta, Jr.
Attorney at Law
2100-C Rocky Ridge Road
Birmingham, Alabama 35216

STATE OF ALABAMA:

JEFFERSON COUNTY:

CORPORATION FORM WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that in consideration of **ONE HUNDRED AND THIRTY-FIVE THOUSAND AND NO/100.....(\$135,000.00)..Dollars**, to the undersigned grantor, **LEWIS INTEGRITY HOMES, INC.**, a corporation (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents grant, bargain, sell and convey unto **CLARA F. DILMORE (herein referred to as GRANTEE)**, the following described real estate situated in **SHELBY** County, Alabama to-wit:

Lot 329, according to the Map of Savannah Pointe, Sector 1, Phase 1, as recorded in Map Book 25, Page 114, in the Probate Office of Shelby County, Alabama.

Subject to:

1. Property taxes for 2002 and subsequent years, not yet due and payable.
2. Restrictions as shown on recorded map(s).
3. Restrictions appearing of record in Instrument # 1999-25577 and supplemented in Instrument # 2000-1702.
4. Right of Way granted to Alabama Power Company by instrument(s) recorded in Deed Book 171, Page 279.
5. Rights of others to use the access easement as set out in Deed Book 170, Page 169.
6. Rights reserved by grantors in Deed Book 179, Page 169 to keep gate as to access road.
7. 20 foot building line from Savannah Club Drive, as shown on recorded plat.

\$110,000.00 of the purchase price received above was paid from a first purchase money mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEE, her heirs and assigns, forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, her heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that it has a good right to sell and convey the same as aforesaid; that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEE, her heirs, executors and assigns forever, against the lawful claims of all persons.

12/04/2001-52633
03:30 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL

12/04/2001-52633
03:30 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
39.00

IN WITNESS WHEREOF, the said GRANTOR, by its President, John R. Lewis, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 28th day of November, 2001.

LEWIS INTEGRITY HOMES, INC.

BY: *John R. Lewis* (Seal)
John R. Lewis, President

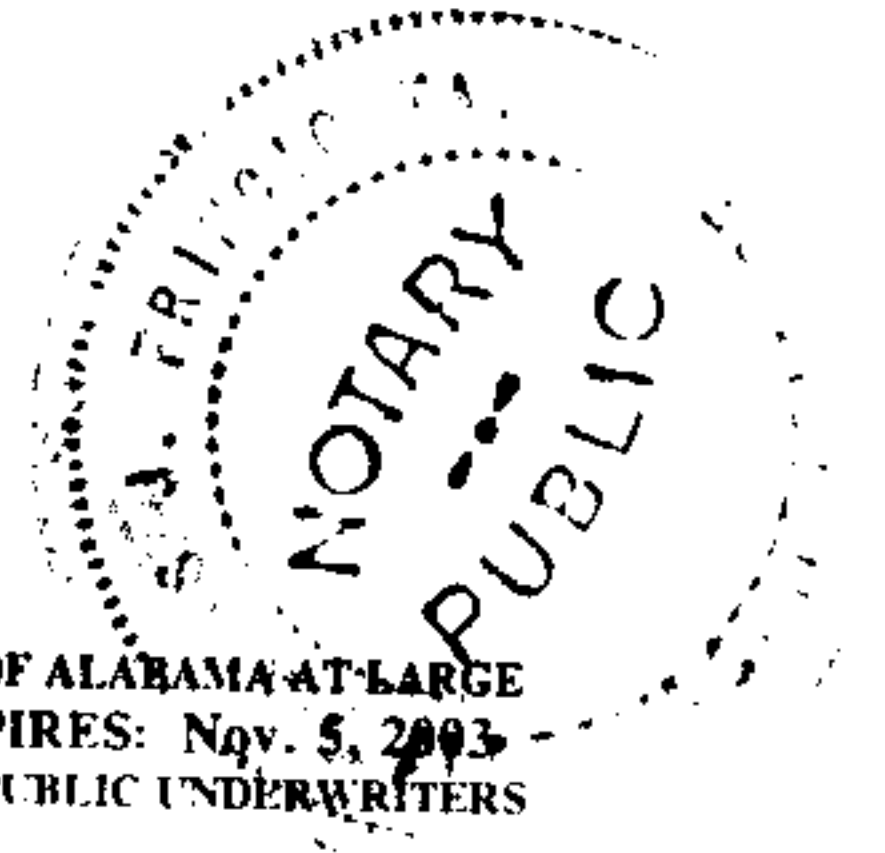
STATE OF ALABAMA:

JEFFERSON COUNTY:

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **John R. Lewis**, whose name as **President of LEWIS INTEGRITY HOMES, INC.**, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal this 28th day of November, 2001.

[Signature]
Notary Public



My Commission Expires: Nov. 5, 2003
NOTARY PUBLIC STATE OF ALABAMA AT-LARGE
BONDED THRU NOTARY PUBLIC UNDERWRITERS

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SHELBY COUNTY JUDGE OF PROBATE
002 MEL 39.00