

Send tax notice to:
Mac-San Builders, Inc.

This instrument prepared by:
James R. Moncus, Jr., LLC
Attorney at Law
1313 Alford Avenue
Birmingham, AL 35226

STATE OF ALABAMA
SHELBY COUNTY

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten Dollars and other good and valuable consideration and no/10 Dollars (\$10.00) , in hand paid to the undersigned, Waddell Properties, an Alabama General Partnership, (hereinafter referred to as the "Grantor") by Mac-San Builders, Inc., (hereinafter referred to as the "Grantee"), the receipt and sufficiency of which is hereby acknowledged, the Grantor does, by these presents, grant, bargain, sell, and convey unto the Grantee, the following described real estate situated in Shelby County, Alabama, to-wit:

See attached Exhibit "A".

SUBJECT TO:

1. Ad valorem taxes due and payable October 1, 2002.
2. All restrictions, easements, Rights of parties in possession, encroachments, liens for services, labor, or materials, taxes or special assessments, building lines.
3. Easements, Encroachments, rights of ways, building set back lines, as shown on recorded plat.

And I(we) do for myself (ourselves), and for my (our) heirs, executors, and administrators covenant with the Grantees, their heirs, executors, administrators and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances except as aforesaid, that I (we) have good right to sell and convey the same as aforesaid, and that I (we) will, and my (our) successors and assigns shall warrant and defend the same to the Grantees, their heirs, executors, administrators and assigns, forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on this the 2 day of November, 2001.

WADDELL PROPERTIES

By: Tommy Waddell
Its: President

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Tommy WADDELL, whose name as President of Waddell Properties, a Alabama General Partnership, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said general partnership.

Given under my hand and official seal this the 2nd day of November, 2001.

Theresa E. King
Notary Public

[NOTARIAL SEAL]

My Commission expires: Nov. 17, 2002
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Inst # 2001-52616
12/04/2001-52616
03:00 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL

EXHIBIT "A"

Commence at the NW corner of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 23, Township 21 South, Range 1 East; thence run Easterly along the North line thereof for 65.0 feet; thence 90°11'00" right run Southerly 202.02 feet; thence 90°00' left run Easterly 161.00 feet; thence 90°00' right run Southerly 20.0 feet; thence 90°00' left run Easterly 399.69 feet to the point of beginning; thence 89°54'40" left run Northerly 43.82 feet; thence 89°43'40" right run Easterly 894.41 feet to the Westerly R/W of Paradise Cove Lane; thence 98°51'40" right run Southerly along said R/W for 137.53 feet to a curve to the left (having a radius of 394.50 feet and a central angle of 2°04'11"); thence run Southerly along said curve for 14.24 feet; thence run Westerly, parallel with the North line of this parcel for 842.00 feet; thence 90°16'20" right run Northerly 106.18 feet to the point of beginning.

Situated in Shelby County, Alabama.

Inst # 2001-52616

12/04/2001-52616
03:00 PM CERTIFIED
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002 MEL 15.00