

State of Alabama)
County of SHELBY)

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, **Mortgage Electronic Registration Systems, Inc.**, as nominee for Countrywide Home Loans, Inc., Mortgagee, in that certain mortgage executed by

CECIL O HOPKINS
PHILOMENA F. HOPKINS

as Mortgagors, to the undersigned, which mortgage is dated 09/11/2000 and filed for record 10/11/2000 in Mortgage Book N/A, Page N/A, Doc# 2000-35453, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor, all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby State of Alabama, to-wit:

LOT 27, ACCORDING TO THE MAP OF SURVEY OF AUDUBON FOREST, FIRST ADDITION, AS RECORDED IN MAP BOOK 11, PAGE 122, IN THE PROBATE OFFICE OF S HELBY COUNTY, ALABAMA.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 28 day of November, 2001.

Mortgage Electronic Registration Systems, Inc., as nominee for Countrywide Home Loans, Inc.

By: [Signature]
Deanna Burns
Its: Assistant Secretary

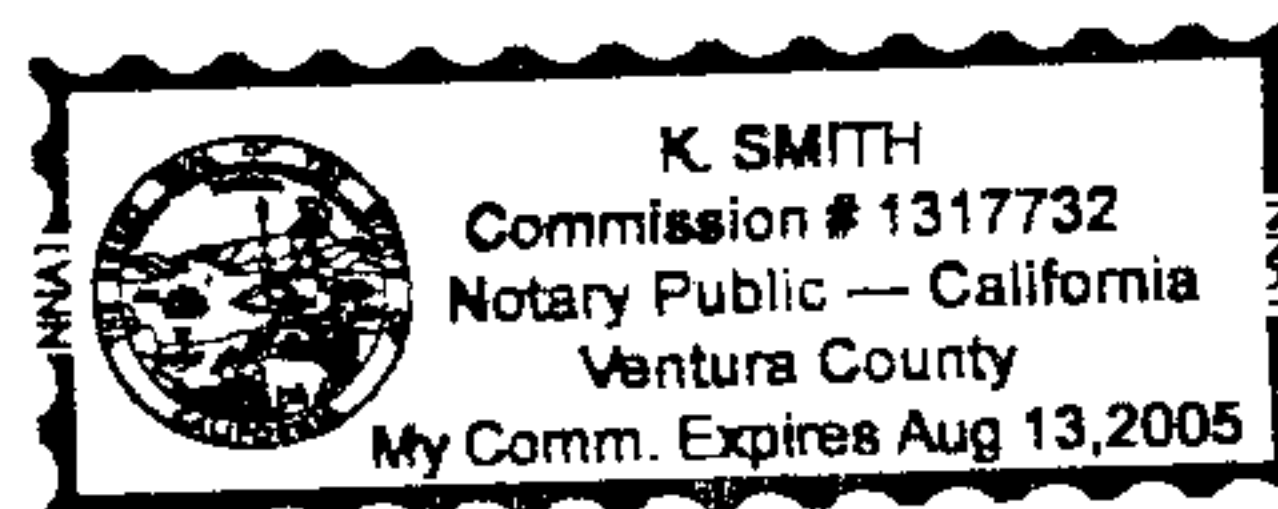
Attest:
By: [Signature]
Ronn Pisapia
Its: Vice President

State of CALIFORNIA)
County of VENTURA)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Deanna Burns and Ronn Pisapia, whose names as Assistant Secretary and Vice President of **Mortgage Electronic Registration Systems, Inc.** as nominee for Countrywide Home Loans, Inc. respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 28 day of November, 2001.

[Signature]
K. Smith
Notary Public
My commission expires 08/13/2005



Mail Recorded Satisfaction To:
CECIL O HOPKINS
3015 RAVEN CIR
HOOVER AL 35244

Document Prepared By: Shane Conley
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88, Simi Valley, CA 93063

12/04/2001-52585
02:28 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00