

State of ALABAMA)
County of SHELBY)

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), Mortgagee, in that certain mortgage executed by

BRITT R. STEPHENS
AARIN L. STEPHENS
HUSBAND AND WIFE

as Mortgagors, to the undersigned, which mortgage is dated 10/14/1996 and filed for record 10/16/1996 in Mortgage Book N/A, Page N/A, Doc# 9634573, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

AS DESCRIBED IN SAID MORTGAGE. SEE ATTACHED.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 31 day of October, 2001.

Countrywide Home Loans, Inc. (fka
Countrywide Funding Corporation)

By: Roxanne Lopez

Roxanne Lopez

Its: Assistant Secretary

Attest:

By: Ernesto Rios

Its: Assistant Secretary

State of CALIFORNIA)

County of VENTURA)

Re-recorded on:

Date: N/A

Inst. #: N/A

Book: N/A

Page: N/A

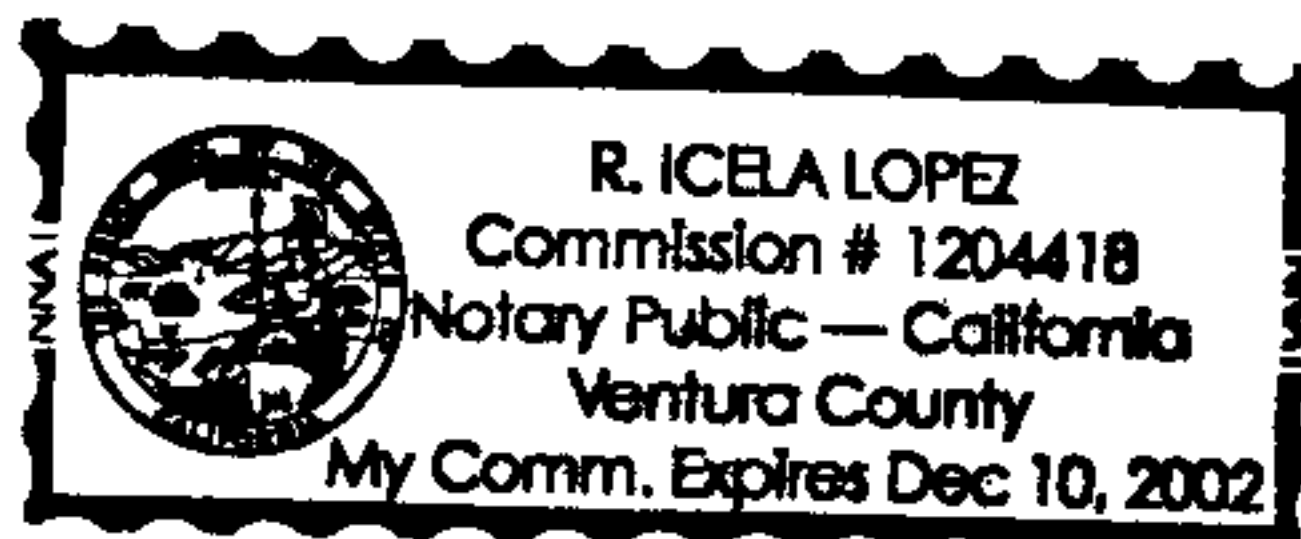
I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Roxanne Lopez and Ernesto Rios, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 31 day of October, 2001.

R. Icela Lopez

Notary Public

My commission expires 12/10/2002



Mail Recorded Satisfaction To:

BRITT R. STEPHENS
4452 ENGLEWOOD RD
HELENA AL 35080

Document Prepared By: Roxanne Lopez

CTC Real Estate Services
1800 Tapo Canyon Rd., MSN SV2-88
Simi Valley, CA 93063

Doc ID #00047444752005N

2001-52580

Inst #

12/04/2001-52580
02:27 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
14.00
002 CH

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on October 14, 1996
BRITT R STEPHENS, AND WIFE, AARIN L. STEPHENS

("Borrower"). This Security Instrument is given to
COUNTRYWIDE HOME LOANS, INC.
which is organized and existing under the laws of NEW YORK
address is
155 NORTH LAKE AVENUE, PASADENA, CA 91109

("Lender"). Borrower owes Lender the principal sum of
ONE HUNDRED TWENTY SIX THOUSAND ONE HUNDRED and 00/100
Dollars (U.S. \$ 126,100.00). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
November 1, 2003 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced
by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with
interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's
covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant
and convey to Lender and Lender's successors and assigns, with power of sale, the following described property located in
SHELBY County, Alabama:
LOT 81, according to the Survey of Bridlewood Parc, Sector Three, as recorded in Map
Book 20, Page 41, in the Probate Office of Shelby County, Alabama.
Minerals and mining rights excepted.

The proceeds of this mortgage loan have been applied toward the purchase price of
the property described herein, conveyed to the mortgagors simultaneously herewith.

which has the address of 4452 ENGLEWOOD ROAD, HELENA
Alabama 35080- [Zip Code] ("Property Address");

[Street, City],

Inst # 2001-52580
The grantor
and whose
12/04/2001-52580
02:27 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.00