

Inst # 2001-52531

RETURN TO: SMI/Wesley Hess 710-52531
P.O. Box 540817
Houston, TX 77254-0817
12/04/2001 01:14 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
CH 14.00

Recording Requested By/Return To:

ATION
35202-0025

436624

ASSIGNMENT OF MORTGAGE 1689610

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025
does hereby grant, sell, assign, transfer and convey, unto *

existing under the laws of

, a corporation organized and
(herein "Assignee"), whose address is

a certain Mortgage dated January 26 1998
LARRY R. CULVER, Unmarried,,

, made and executed by

* **THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE**
One First National Plaza, Suite 0126, Chicago, Illinois 60670-0126

to and in favor of **MOLTON, ALLEN & WILLIAMS CORPO** and given to secure
payment of
ONE HUNDRED EIGHTEEN THOUSAND & 00/100 (\$ **118,000.00**)

(Include the Original Principal Amount and Maturity Date of Note(s))

February 1 2028

which Mortgage is of record in Book, Volume, or Liber No. **19803529**, at page
No.) of the **LAND** Records of **Shelby** (or as
County, State of **Alabama**, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
2/09/98

Witness

Terry Buttram
terry buttram

MOLTON, ALLEN & WILLIAMS CORPORATION
(Assignor)

Witness

Linda Blackman
linda blackman

By:

Gregory W. Ellis
(Signature)
GREGORY W. ELLIS
VICE PRESIDENT

And:

DIANNE MITCHELL

Seal: **ASSISTANT VICE PRESIDENT**

This Instrument Prepared By: **MOLTON, ALLEN & WILLIAMS CORPORATION** address:

P.O. BOX 10025 BIRMINGHAM, AL 35202-0025, tel. no: **(205) 967-0074**

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE,
CERTIFY THAT **GREGORY W. ELLIS**, **DIANNE MITCHELL**

WHOSE NAMES AS **VICE PRESIDENT**, **ASSISTANT VICE PRESIDENT**

HEREBY RESPECTIVELY, OF **MOLTON ALLEN & WILLIAMS CORPORATION**, SIGNED THE
FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS
DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CONVEYANCE, THEY AS SUCH
OFFICERS, AND WITH FULL AUTHORITY EXECUTED AND DELIVERED THE SAME VOLUNTARILY
FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND THIS DAY: **2/09/98**

Angela R. Kervin
NOTARY PUBLIC **ANGELA R. KERVIN**

MY COMMISSION EXPIRES:

JANUARY 17, 2001

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A parcel of land situated in the Northeast 1/4 of the Northeast 1/4 of Section 13, Township 20 South, Range 3 West, Shelby County, Alabama; Commence at the point of intersection of the South line of said 1/4-1/4 section and the Northwest right of way line of Shelby County Highway No. 33; thence Northeast along said right of way line a distance of 200 feet to the point of beginning; thence 1 degree 43 minutes 09 seconds right 217.15 feet; thence 112 degrees 31 minutes 50 seconds left and run in a Westerly direction 319.30 feet; thence 60 degrees 43 minutes 51 seconds left and run Southwest along the top of ridge 291.66 feet; thence 126 degrees 30 minutes 15 seconds left and run in a Northeasterly direction 382.06 feet to the point of beginning; being situated in Shelby County, Alabama.

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