

STATE OF ALABAMA

JEFFERSON COUNTY

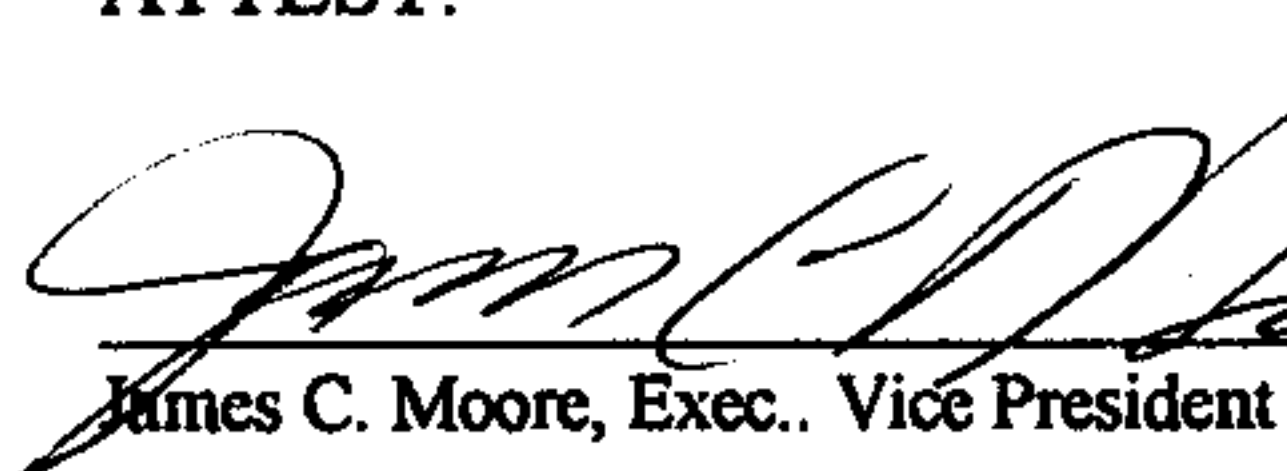
ALABAMA TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, the undersigned, FIRST CHOICE FUNDING, INC., hereby transfers, assigns and conveys to RESIDENTIAL FUNDING CORPORATION\* all its right, title, interest, powers and options in, to and under that certain Mortgage dated 3-6-98 from GLEN W. BLICKENSTAFF & SUZANNE C. BLICKENSTAFF to FIRST CHOICE FUNDING, INC. recorded in Real Volume 1998, Page 08903 on 3-16-98 in the Probate Office of SHELBY County, Alabama, as well as to the land described therein and the indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand and seal this 17TH day of APRIL, 19 98.

ATTEST:

FIRST CHOICE FUNDING, INC.

  
James C. Moore, Exec.. Vice President

  
Zack Rogers, III, President

12/04/2001-52516  
12:54 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CH 14.00

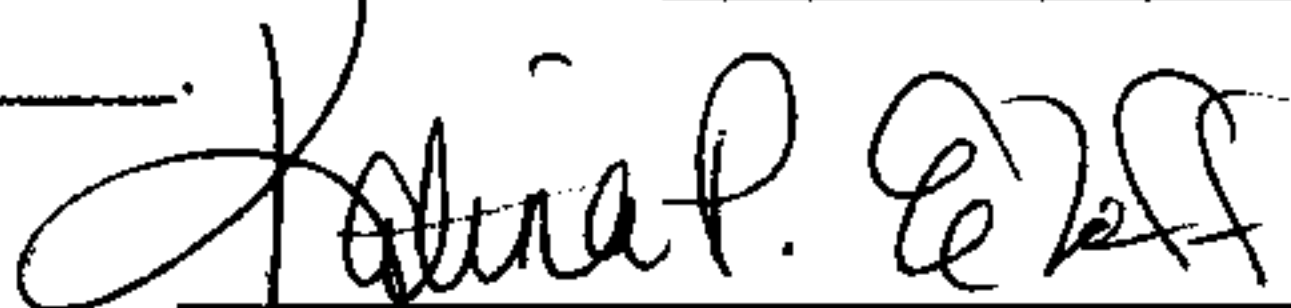
STATE OF ALABAMA

JEFFERSON COUNTY

CORPORATE NOTARY ACKNOWLEDGEMENT

Personally appears before me the undersigned authority in and for the above styled jurisdiction, the within named Zack Rogers, III and James C. Moore who acknowledged that they are the President and Exec. Vice President, respectively of FIRST CHOICE FUNIDNG, INC., a corporation, and that they signed and delivered the foregoing instrument and affixed the corporate seal of said corporation, after being duly authorized so to act.

Given under my hand and official seal of office this 17TH day of APRIL, 19 98.



Notary Public

My Commission Expires:

6-2-2001

THIS INSTRUMENT PREPARED BY: De Etta Aigner  
FIRST CHOICE FUNDING, INC.  
200 CHASE PARK SOUTH STE 200  
BIRMINGHAM, AL 35244  
(205) 985-4611

RETURN TO: SMI/Wesley Hess 710\_9920  
P.O. Box 540817 GLEN W BLICKENSTAF  
Houston, TX 77254-0817 AL / SHELBY



\* 1 Meridian Crossings  
Ste. 100  
Minneapolis, MN 55423

RECORD FIRST

2633629  
98 HI 2

**SCHEDULE C:**

**COMMITMENT: 39341**

**PROPERTY DESCRIPTION:**

**STATE OF ALABAMA**

**COUNTY OF SHELBY**

**LOT 32, ACCORDING TO THE SURVEY OF DEARING DOWNS, 11TH ADDITION, AS  
RECORDED IN MAP BOOK 15 PAGE 90, IN THE PROBATE OFFICE OF SHELBY COUNTY,  
ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.**

**Inst # 2001-52516**

**12/04/2001-52516  
12:54 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CH 14.00**

K