## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

SHELBA				ฉี
KNOW ALL MEN BY THE LLC, an Alabama Limited Liability Mortgage Electronic Registration S for Mortgage America, Inc. its succe 2026, hereafter called Assignee, do Assignee that certain mortgage exe  and Probate Court of Shelby thereby and all right, title and interested against the said McGowing	Company, for values of the control o	lue received by it uccessors and assist, P.O. Box 2026, argain, sell and assisted and assisted and assisted and a single head of the last coether with the	in hand paid by igns, as nominee Flint, MI 48501-ssign unto the said be seen to be seen the secured to be debt secured	Inst +
IN WITNESS WHEREOF, be signed by W. Travis McGowin,	McGawin-King Market McGawin-King Market Mark	Day of Nove W. Travis McGov Member	2001	
ATTEST:				
Judate Mapson				
STATE OF ALABAMA) JEFFERSON COUNTY)				
I, the undersigned, a Notar certify that W. Travis McGowin, I Limited Liability Company is sign me, acknowledged before me of the conveyance, as such officer and was the act of said LLC.	III of McGowin-K ned to the foregoing his that, being info	ing Mortgage, LI ng conveyance, an ormed of the conte	C, an Alabama d who is known to ents of the	
Given under my hand and	official seal this	16th day of No	vember , 20 <u>01</u> .	
This instrument was prepared by		Notary Public  My commission	NOTARY PUBLIC STATE OF ALABAM MY COMMISSION EXPIRES: A COMMISSION EXPIRES: A COMMISSION EXPIRES: A	MA AT LARGI pr. 7, 2003 iderwriter
MIN# 1000226-0031551217-7		MERS Phone #:	1-888-679-6377	
·	12/04/200	1-52472		
		- 14 h		
	SHELBY COUNTY JUDG	11.00		