| State of Alabama |
|--|
| County of SHELBY |
| ASSIGNMENT OF MORTGAGE |
| FOR VALUABLE CONSIDERATION in hand paid to the undersigned, |
| ALIANT MORTGAGE CORPORATION, an Alabama Corporation, by Sun Trust |
| Mortgage, Inc. the receipt whereof is hereby acknowledged, the undersigned does hereby |
| GRANT, BARGAIN, SELL, CONVEY and ASSIGN unto SunTrust Mortgage, Inc. that CHESTER F GARDNER AND TERESA B GARDNER, |
| certain mortgage executed by Chester F GARDNER AND THROUGH B GREATHY TO CHESTER F GARDNER AND THROUGH B GREATHY B GARDNER B GARDNER B GREATHY B GARDNER B GARDNER B GREATHY B GARD |
| bearing the date of the 15TH day of NOVEMBER, 2001, and recorded in |
| the Office of the Judge of Probate SHELBY County, Alabama in |
| 52450 together with the debt thereby secured and the property |
| therein described. |
| IN WITNESS WHEREOF, ALIANT MORTGAGE CORPORATION, has |
| caused this instrument to be executed by TAMMIE L. GRAVLEE, Its Senior Vice |
| President, who is thereunto duly authorized, and the seal of said Corporation attested by |
| STEVE ERICKSON, its Secretary, to be hereunto affixed, on the 15TH day of |
| NOVEMBER, 2001. |
| BY: Dynid . Houlu TAMME L. GRAVLEE Senior Vice President |
| ATTEST: |
| STEVE ERICKSON |
| Secretary OF AT ADAMA COUNTY OF SHELDY |
| STATE OF ALABAMA, COUNTY OF SHELBY I, the undersigned authority, a Notary Public in and for said county and in said State hereby certify that |
| TAMMIE L. GRAVLEE and STEVE ERICKSON, whose names as Senior Vice President and Secretary, respectively, of ALIANT MORTGAGE CORPORATION, and who are known to me, acknowledged before me on this day, that being informed of the contents of the Assignment, they, as such officers and with full authority, executed the same voluntarily for and as the act of said Corporation. |
| Given under my hand and official seal this15TH day ofNOVEMBER 2001. |
| Benda R Fitts |
| Notary Public 1-6-2004 My commission expires: |
| This instrument prepared by: ALIANT MORTGAGE CORPORATION 1100 Corporate Parkway Birmingham, Al. 35242 |

Inst # 2001-52451

12/04/2001-52451
09:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00