Map Book 29 Page 37

A NON RESIDENTIAL SUBDIVISION

FOOTHILLS OF CHELSEA
1ST SECTOR

SITUATED IN THE SE 1/4 OF THE NW 1/4 AND THE NE 1/4 OF THE SW 1/4 OF SECTION 27, TOWNSHIP 19 S, RANGE 1 W, SHELBY COUNTY, ALABAMA

PREPARED BY:
K.S. WEYGAND & ASSOCIATES, PC
CARL DANIEL MOORE
REG. L.S. NO: 12159

2233 CAHABA VALLEY DRIVE
BIRMINGHAM, ALABAMA 35242
(205) 991-8805

OWNER:
FOOTHILLS PARTNERS, LLC
3005 RIVER BROOK LANE
BIRMINGHAM, AL 35242
(205) 991-8215

0 50 100 150 200
GRAPHIC SCALE: 1" = 50'
SCALE:1"= 50' DATE: JULY 16, 2001
TOWN OF CHELSEA JURISDICTION

STATE OF ALABAMA)
COUNTY OF SHELBY)

The undersigned, Carl Daniel Moore, a registered Land Surveyor, in the State of Alabama and Foothills Partners, LLC, Owner, hereby certify that this plat or map was made pursuant to a survey made by said Surveyor, and that said survey and this plat or map were made at the instance of said owner; that this plat or map is a true and correct map of the lands shown therein and known or to be known as FOOTHILLS OF CHELSEA 1ST SECTOR, showing the subdivisions into which it is proposed to divide said lands, giving the length and angles of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the angles, width, length and name of each street, as well as the number of each lot and block, and showing the relation of the land to the government survey of Section 27, Township 19 South, Range 1 West, Shelby County, Alabama, that iron pins have been installed at all lot corners and curve points, as shown and designated by small open circles on said map or plat. Said owner also certifies that they are the owners of said lands and that the same is not subject to any mortgage, except a mortgage with Frontier National Bank.

I hereby certify that all parts of this survey and drawing have been completed in accordance with the requirements of the Minimum Technical Standards for the Practice of Land Surveying in the State of Alabama.

DATE: September 24, 2001

BY: Carl Daniel Moore
Carl Daniel Moore, Reg. L.S. # 12159

ALABAMA REGISTERED No. 12159 PROFESSIONAL LAND SURVEYOR CARL DANIEL MOORE

FOOTHILLS PARTNERS, LLC
BY: William D. Acton
ITS: PRESIDENT

FRONTIER NATIONAL BANK (P.O.BOX 340, Childersburg, Al 35044)
BY: Russell Scruggs
ITS: Assistant Vice President

APPROVED: DATE: 11/26/2001
SHELBY COUNTY ENGINEER

APPROVED: DATE: 11/29/2001
SHELBY COUNTY PLANNING DIRECTOR

APPROVED: Noah D. Turner DATE: 9-28-01
FIRE CHIEF

APPROVED: DATE: 10-3-01
SHELBY COUNTY HEALTH OFFICER

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned, as Notary Public in and for said County in said State, hereby certify that Carl Daniel Moore, whose name is signed to the foregoing certificate as Land Surveyor, who is known to me, acknowledged before me, on this date that, being informed of the contents of the above and foregoing certificate, he executed the same voluntarily, as an act of said Land Surveyor, on the day the same bears date.

Given under my hand and seal this the 24th day of September, 2001.

BY: Janice T. Ostergren
Notary Public
My commission expires: 1-18-2005

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned, as Notary Public in and for said County in said State, hereby certify that William D. Acton whose name is signed to the foregoing instrument as President of Foothills Partners, LLC, Owner, who is known to me, acknowledged before me, on this date that, being informed of the contents of the above and foregoing instrument, he executed the same voluntarily, as an act of said officer, on the day the same bears date.

Given under my hand and seal this the 1st day of October, 2001.

BY: Janice T. Ostergren
Notary Public
My commission expires: 1-18-05

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned, as Notary Public in and for said County in said State, hereby certify that Russell Scruggs whose name is signed to the foregoing instrument as Assistant Vice President of Frontier National Bank, Mortgagee, who is known to me, acknowledged before me, on this date that, being informed of the contents of the above and foregoing instrument, he executed the same voluntarily, as an act of said officer, on the day the same bears date.

Given under my hand and seal this the 1st day of October, 2001.

BY: Janice T. Ostergren
Notary Public
My commission expires: 1-18-2005

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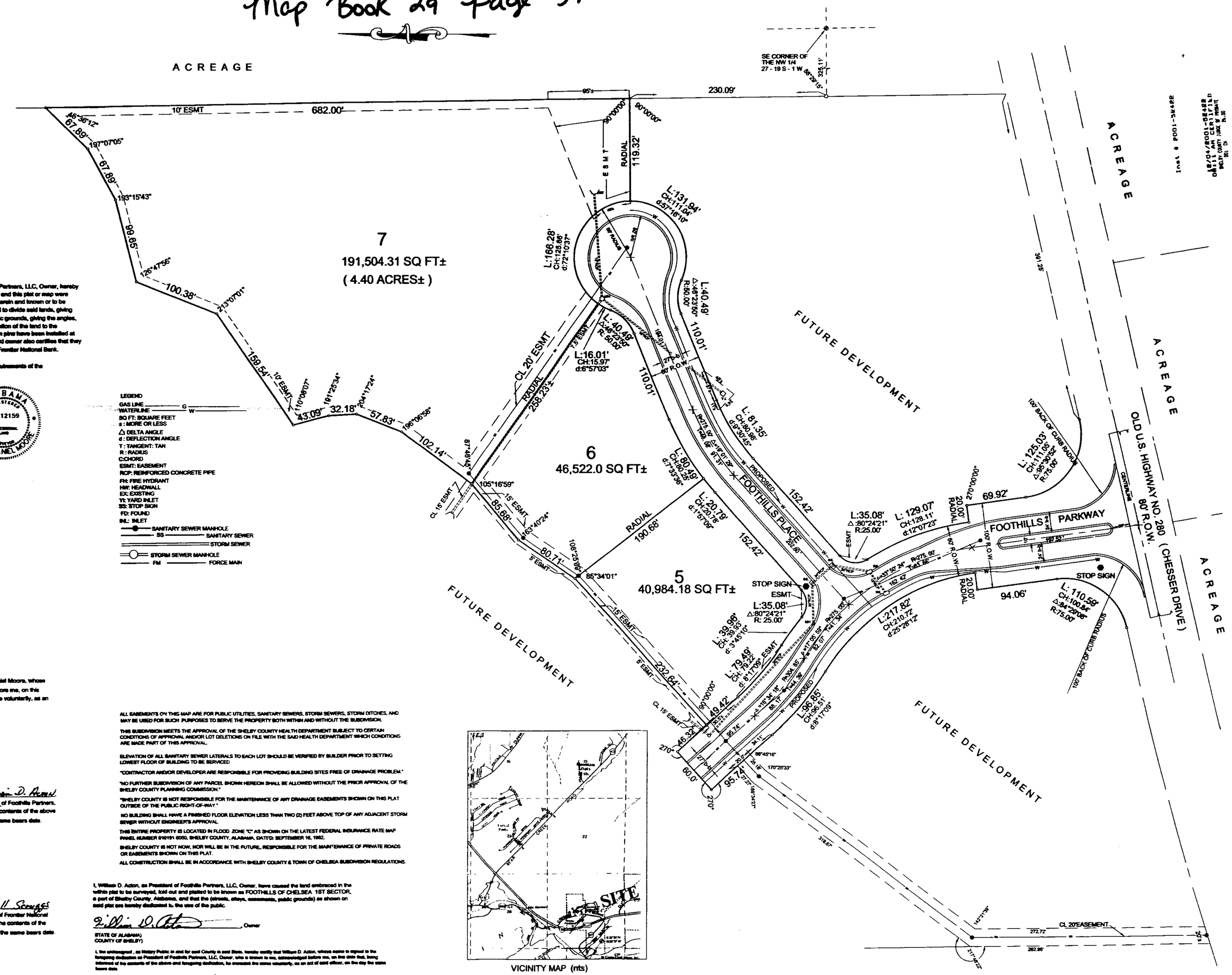

LEGEND
GAS LINE — G
WATERLINE — W
SQ FT: SQUARE FEET
±: MORE OR LESS
Δ: DELTA ANGLE
d: DEFLECTION ANGLE
T: TANGENT: TAN
R: RADIUS
C/CHORD
ESMT: EASEMENT
RCP: REINFORCED CONCRETE PIPE
FH: FIRE HYDRANT
HW: HEADWALL
EX: EXISTING
YI: YARD INLET
SS: STOP SIGN
FD: FOUND
INL: INLET
SANITARY SEWER MANHOLE
SS — SANITARY SEWER
STORM SEWER
STORM SEWER MANHOLE
FM — FORCE MAIN

ALL EASEMENTS ON THIS MAP ARE FOR PUBLIC UTILITIES, SANITARY SEWERS, STORM SEWERS, STORM DITCHES, AND MAY BE USED FOR SUCH PURPOSES TO SERVE THE PROPERTY BOTH WITHIN AND WITHOUT THE SUBDIVISION.

THIS SUBDIVISION MEETS THE APPROVAL OF THE SHELBY COUNTY HEALTH DEPARTMENT SUBJECT TO CERTAIN CONDITIONS OF APPROVAL AND/OR LOT DELETIONS ON FILE WITH THE SAID HEALTH DEPARTMENT WHICH CONDITIONS ARE MADE PART OF THIS APPROVAL.

ELEVATION OF ALL SANITARY SEWER LATERALS TO EACH LOT SHOULD BE VERIFIED BY BUILDER PRIOR TO SETTING LOWEST FLOOR OF BUILDING TO BE SERVICED

"CONTRACTOR AND/OR DEVELOPER ARE RESPONSIBLE FOR PROVIDING BUILDING SITES FREE OF DRAINAGE PROBLEM."

"NO FURTHER SUBDIVISION OF ANY PARCEL SHOWN HEREON SHALL BE ALLOWED WITHOUT THE PRIOR APPROVAL OF THE SHELBY COUNTY PLANNING COMMISSION."

"SHELBY COUNTY IS NOT RESPONSIBLE FOR THE MAINTENANCE OF ANY DRAINAGE EASEMENTS SHOWN ON THIS PLAT OUTSIDE OF THE PUBLIC RIGHT-OF-WAY."

NO BUILDING SHALL HAVE A FINISHED FLOOR ELEVATION LESS THAN TWO (2) FEET ABOVE TOP OF ANY ADJACENT STORM SEWER WITHOUT ENGINEER'S APPROVAL.

THIS ENTIRE PROPERTY IS LOCATED IN FLOOD ZONE "C" AS SHOWN ON THE LATEST FEDERAL INSURANCE RATE MAP PANEL NUMBER 010191 0050, SHELBY COUNTY, ALABAMA, DATED: SEPTEMBER 16, 1982.

SHELBY COUNTY IS NOT NOW, NOR WILL BE IN THE FUTURE, RESPONSIBLE FOR THE MAINTENANCE OF PRIVATE ROADS OR EASEMENTS SHOWN ON THIS PLAT.

ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH SHELBY COUNTY & TOWN OF CHELSEA SUBDIVISION REGULATIONS.

I, William D. Acton, as President of Foothills Partners, LLC, Owner, have caused the land embraced in the within plat to be surveyed, laid out and platted to be known as FOOTHILLS OF CHELSEA 1ST SECTOR, a part of Shelby County, Alabama, and that the (streets, alleys, easements, public grounds) as shown on said plat are hereby dedicated to the use of the public.

William D. Acton, Owner

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned, as Notary Public in and for said County in said State, hereby certify that William D. Acton, whose name is signed to the foregoing dedication as President of Foothills Partners, LLC, Owner, who is known to me, acknowledged before me, on this date that, being informed of the contents of the above and foregoing dedication, he executed the same voluntarily, as an act of said officer, on the day the same bears date.

Given under my hand and seal this the 29 day of November 2001

BY: Donna Beardon
Notary Public
My commission expires: July 16, 2004

BUSINESS RECORDS CORPORATION