Western Surety Ethpany

NOTARY PUBLIC BOND 421

| | | 12/04/2001 | OTIETEN | |
|-------------------------------------------------------------|------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| THE STATE OF ALABAMA | • | AN OK AM UE | KITLYM | |
| Shelby | County | SHELBY COUNTY JUDGE OOL CH | 23.00 | |
| KNOW ALL PERSONS BY | THESE PRESENTS: | | Bond No. 69243790 | <u>N</u> |
| of Alabama, as Surety TEN THOUSAND | are held and f | irmly bound unto | duly licensed to do busines the State of Alabama, in DOLLARS (\$ \$10.00 urselves, our heirs, executors, act aim personal property exempt u | 0.00), Iministrators and |
| Alabama. O A Shalfa with our saale, a | nd dated this | 4th day of 1 | ecember, 21 | 01. |
| The condition of the a | bove obligation, That | whereas the above bour | nd Principal was duly appointe | d to the office of 04 |
| years from the days of Note | ary Commission in Prec | inct No. State of Alaban | na at Large in and for said Coun | Ly. |
| Now, if the said Princi | pal shall faithfully pe | rform and discharge all | the duties of said office during | g his continuance |
| therein then the above obli | gation to be void, other | wise to remain in full fo | orce and effect. | |
| Mahw. 8 | | | D. allen | (L.S.) Principal |
| MC GRIFF, SEIB | Alabama Resident Agent | 117 15 C T T | RN SURETY CO | M PANY |
| | gent or Agency | WESTE | | |
| P. O. BOX 1026. BIRMINGHAM, AL | <u>35202-0265</u> | Ву | Elphun 7. | /ice President |
| Street | City S | itate Locale | 2001 | LUU I IUGIMUALU |
| Taken and approved this_ | day | of | Birion Garge Biles | Judge of Probate |
| THE STATE OF ALABAM | A, County | | OATH OF OFFICE | |
| I, Ann D United States and the Corand honestly discharge th | Allen e duties of the office up | of Alabama, so long as I | ly swear that I will support the continue a citizen thereof; and the enter, to the best of my ability, a | nat I will faithfully |
| Subscribed and sworn day of December | , Zooj Not | ary Public | D. allen | Principal |
| Form 1312-A-4-2001 | MY COMMESSION EXPIRES SEP | T. 28, 2002 | | |

COMPANY . ONE OF AMERICA 5 CODEST