RECORDING REQUESTED BY: MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO: MORTGAGESOUTH, LLC 2501 20TH PLACE SOUTH, SUITE 410 BIRMINGHAM, ALABAMA 35223

Order No. Escrow No. Application No. Loan No. 998486050 Inst # 2001-52323

12/03/2001-52323 03:21 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 CH 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 5151 CORPORĂTE DRIVÉ, MAIL STOP W-530-3, TROY, MI 48098

all of its right, title and interest under that certain Mortgage dated NOVEMBER 20, 2001 executed by SCOTT A. PORTER, A MARRIED MAN and wife, Rebecca S. Porter

, as mortgagor, INSTRUMENT NUMBER 2001-52322 to MORTGAGESOUTH, LLC , as mortgagee, and recorded concurrently herewith in the office of the Judge of Probate of , describing County, State of ALABAMA SHELBY SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A". TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. MORTGAGESOUTH, LLC DATE NOVEMBER 20, 2001 STATE OF ALABAMA COUNTY OF SHELBY CHERYL T. CARTEE MANAGER HUNTER PALMER, a notary public in and for said County, in said State, hereby certify that J. HUNTER PALMER MANAGER whose name as of MORTGAGESOUTH, LLC a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation. 20TH Given under my hand and official seal this 2001 day of \_\_\_\_NOVEMBER This instrument prepared by: NOTARY PUBLIC STATE OF ALABAMA AT LARGE MAYCOMMENSION EXPIRES: Jul 26, 2008 MORTGAGESOUTH, LLC BONDED THRU NOTARY PUBLIC UNDERWRITTEN

(Seal)