Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:004885471 "Smith" Lender ID:1665836986/ Shelby, Alabama 01/117: 11.00 Received Date: 11/01/01

KNOW ALL MEN BY THESE PRESENTS, That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 05/20/1997, made and executed by RANDALL G SMITH A SINGLE PERSON, to secure payment of the principal sum of \$97,500.00 plus interest, originally to REGIONS MORTGAGE, INC., in the County of SHELBY and the State of ALABAMA, Recorded 05/29/1997 as Instrument No. 1997-16561 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc. On November 27, 2001

JAN M. LEMONDS, ASSISTANT SECRETARY

STATE OF Alabama COUNTY OF Montgomery

, before me, M. Sharon Whatley, a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared Jan M. Lemonds, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. ANA STATE MILLIAM STATE AND STATE AN

WITNESS my hand and official seal,

Notary Expires: 05/20/2002

a for notarial seal)

Document Prepared By: Sheila D. Glaze 605 S. Perry St. Montgomery, Al. 3 NEF-20011127-0033 ALSHELB SHELBY AL BAT: 914777/004885471 KXALDOM1

Inst # 2001-52297

12/03/2001-52297 02:56 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE DOI WEL