

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

Inst # 2001-52296

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:004639837 "Martin" Lender ID:004639837/ Shelby, Alabama 01/117: 11.00

Received Date: 11/01/01

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 05/15/1996, made and executed by
JEFFREY MARTIN AND WIFE LISA R. MARTIN, to secure payment of the principal sum
of \$72,000.00 plus interest, originally to REGIONS MORTGAGE, INC., in the County
of SHELBY and the State of ALABAMA, Recorded 05/16/1996 as Instrument No.
1996-15958 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is
therefore discharged.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc.
On November 27, 2001

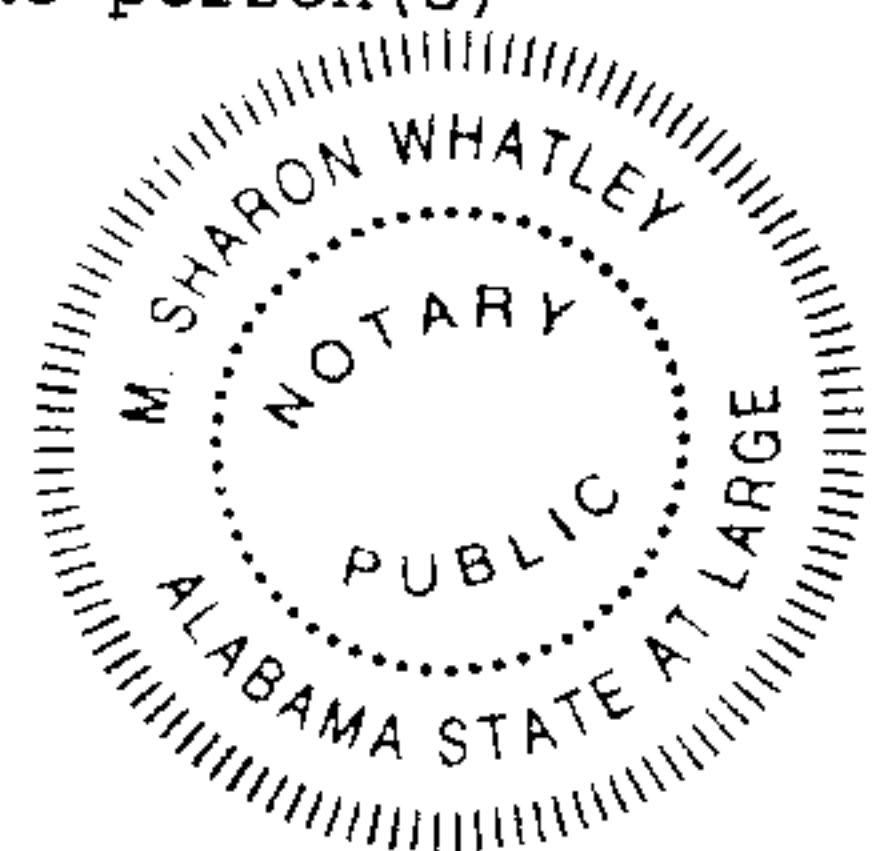
By: Jan M. Lemonds
JAN M. LEMONDS, ASSISTANT SECRETARY

STATE OF Alabama
COUNTY OF Montgomery

ON 11/27/01, before me, M. Sharon Whatley, a Notary Public in and for the
County of Montgomery, State of Alabama, personally appeared Jan M. Lemonds,
Assistant Secretary, personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to
the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity, and that by his/her/their signature on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal,

M. Sharon Whatley
M. SHARON WHATLEY
Notary Expires: 05/20/2002



* Document Prepared By: Sheila D. Glaze (This area for notarial seal)
Sheila D. Glaze 605 S. Perry St. Montgomery, AL 36104 1-800-392-5669
NEF-20011127-0016 ALSHELBY SHELBY AL BAT: 914777/004639837 KXALDOM1

Inst # 2001-52296

12/03/2001-52296
02:54 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 11.00