Name: <u>Co</u>	iment was prepa	RED BY:		
	mpass Bank			
Address: 10	0 Greenspring	s Highway		
	rmingham, Al		•	
			•	
STATE OF AI COUNTY OF	LABAMA Jefferson)	•	
	SUBORDINATI	ION OF EQUITY LIN	E OF CREDIT MORTGAGE	ν) CO
COM	PASS BANK	(F.K.A.	Central Bank) ("Compa ts "),
for good and v	raluable consideration	, does hereby acknow	ledge and agree that the lien of	that certain Equity
Line of Credit	Mortgage dated	3-9	98 from	more) to Compide
os mortanas	recorded in the offic	, as mortgagor (the a of the Indge of Proi	"Mortgagor," whether one or sate of <u>Shelby</u>	County, Alahama
		-	the "Equity Line Mortgage"),	
is subordinate	in right of priority to	the lien of that certai	n mortgage from the Mortgag	er, as mortgager, to
Coatla Mo	rtgage Corpor	cation, as mortga	gee (the "Mortgagee"), to be re , Alabama (the "Superior Mo	ecorded in the office
of the Judge	of Probate of She	-1by County	, Alabama (the "Superior Mo	ortgage"); provided 🛴
however, that	such subordination sh	nall be effective only to	the extent that the Superior M	lortgage secures that
certain loan fr	rom Mortgagee to Mo	ortgager in the principa	al amount of \$269,000	00 (the "Loan"),
together with	interest on the Loan a	ind any amounts specification of the Mor	ically secured by the Superior tgagee's rights under the Sup	erior Mortgage with
expended by t	ne Mortgagee to prou Loop (the "Superior	Indehtedness"). The l	ien of the Equity Line Mortga	ge shall be superior
in right of pric	ority to the lien of the	Superior Mortgage to	the extent that the Superior M	fortgage secures any
			an the Superior Indebtedness	
Compass as fo	-		nation Agreement, Mortgagee	•
71)	that the proceeds o	of the Loan shall be use	ed to satisfy in full all indebted	iness secured by that
(1) certain morte	nge dated	•	ed to satisfy in full all indebted	, as
certain mortg mortgager, to	age dated		_, from mortgagee, recorded in the o	ffice of the Judge of
certain mortg mortgager, to	age dated			ffice of the Judge of
certain mortg mortgager, to Probate of	age dated		_, from mortgagee, recorded in the o	ffice of the Judge of
certain mortg mortgager, to Probate of;	age dated	, as, Alabar		ffice of the Judge of, as
certain mortg mortgager, to Probate of; (2)	age dated that the Loan shall	County, Alabar		ffice of the Judge of, Page
certain mortg mortgager, to Probate of; (2) and shall be r	that the Loan shall epayable in monthly	County, Alabar l bear a(n) installments at a(n)		ffice of the Judge of, Page
certain mortg mortgager, to Probate of; (2) and shall be r, beginning	that the Loan shall epayable in monthly	County, Alabar l bear a(n) installments at a(n)		ffice of the Judge of, Page
certain mortg mortgager, to Probate of; (2) and shall be r	that the Loan shall epayable in monthly	County, Alabar l bear a(n) installments at a(n)		ffice of the Judge of, Page
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certain mortg mortgager, to Probate of; (2) and shall be r, beginning; and (3)	that the Loan shall epayable in monthly ng	County, Alabar l bear a(n) installments at a(n) and	from mortgagee, recorded in the one at Book interest rate of amount of \$ continuing until rty to be covered by the Super	ffice of the Judge of
certain mortg mortgager, to Probate of	that the Loan shall epayable in monthly ng that the street add ac Trail, Birr	County, Alabar l bear a(n) installments at a(n) and lress of the real proper	mortgagee, recorded in the ona at Book interest rate of amount of \$ continuing until rty to be covered by the Supering 242, Alabama 3	ffice of the Judge of
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	COMPASS BANK "Compass
	By:
	Its Assistant Vice President
	*Mortgage
	By:
E OF ALABAMA) —
NTY OF <u>Jefferson</u>	ے
17 5 1/2	the undersigned, a Notary Public, in and for said County in some as Assistant Vice. S. Byrd
I, reggy J Del	whose name as Assistant Vice
/\	N SIVILLI ID IN LOTAL AND A TOTAL AND A TO
1 . 1 . 1 1 for an	and this day that being informed of the contents of the foregoing instrum
he, as such officer and w	ith full authority, executed the same voluntarily for and as the act of said
corp.	
COLP •	
	7 1 Norrombon 19 20
	d official seal on this the7 day ofNovember 1920
	d official seal on this the7 day ofNovember 19_20
Given under my hand an	Plage & Bluge
Given under my hand an	Plage & Bluge
Given under my hand an	Plan & Berge
Given under my band an	Plage & Bluge
Given under my hand an rank (CARIAL SEAL) TE OF	Plage & Bluge
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SHELBY COUNTY JUDGE OF PROBATE

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