

STATE OF ALABAMA

FULL SATISFACTION OF RECORDED LIEN

JEFFERSON COUNTY

Know All Men By These Presents, That, the undersigned America's First Federal Credit Union, formerly America's First Credit Union, formerly, Iron and Steel Credit Union, is the holder and owner of the following described Mortgage(s) of record in the office of the Probate Judge of SHELBY County, Alabama, to-wit:

NAME OF MORTGAGOR(S)

VOLUME/PAGE

JAMES M. WHEAT AND DEBORAH M. WHEAT  
DAVID T. ROGERS AND MELINDA L. ROGERS

2000/06134  
1996/37544

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full.

NOW, THEREFORE, the undersigned, America's First Federal Credit Union, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS, WHEREOF, the said America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union has caused these presents to be executed this 21st day of November, 2001.

America's First Federal Credit Union, formerly  
America's First Credit Union, formerly  
Iron and Steel Credit Union

Wanda Shoffner  
Wanda Shoffner  
Mortgage Servicing Specialist

STATE OF ALABAMA

CORPORATE ACKNOWLEDGEMENT

JEFFERSON COUNTY

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Wanda Shoffner, whose name as Mortgage Servicing Specialist of America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, she, with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 21st day of November, 2001.

Christy L. M. Shedd  
Notary Public

THIS INSTRUMENT WAS PREPARED BY  
JAY EWING  
AMERICA'S FIRST FEDERAL CREDIT UNION  
1200 4TH AVENUE NORTH  
BIRMINGHAM, AL 35202

Inst # 2001-52238

12/03/2001-52238  
12:47 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
12.00

# 2001-52238