

HSL#: 19553132
POOL#: 406378
INV#: FNMA 1666513255
STMC#: 4013479

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,

SOUTHTRUST MORTGAGE CORPORATION

a Delaware Corporation, whose address is
P.O. Box 532060, Birmingham, AL 35253, (assignor),
by these presents does convey, grant, sell, assign, transfer and
set over the described mortgage together with the certain note(s)
described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware
Corporation, its successors or assigns, as nominee for
HOMESIDE LENDING, INC., a Florida Corporation,
c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).
Said Mortgage made by:

CALVIN L. DUNCAN & CHERYL F. DUNCAN

and recorded in Real Property in Mortgage Book _____, page _____
and/or Doc # 1997-29506 of the records in the office of
the Judge of Probate of SHELBY County, Alabama.

dated: 12/01/00

SOUTHTRUST MORTGAGE CORPORATION

By: _____

Chris Jones
Vice President

(seal)



The State of CALIFORNIA
County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County
and State, hereby certify that Chris Jones
whose name as Vice President _____ of
SOUTHTRUST MORTGAGE CORPORATION

a corporation, is signed to foregoing conveyance and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.
Given under my hand this 1st day of December, 2000

M. Carlbert _____ Notary Public
My commission expires: 06/30/2004

Document Prepared By:

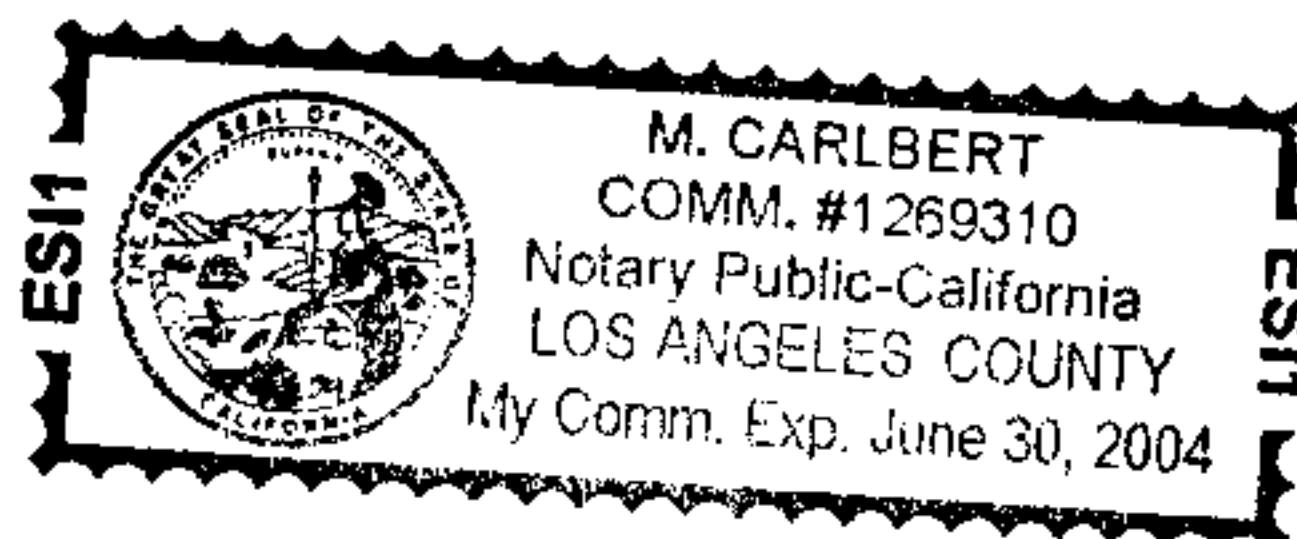
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

When Recorded Return To:

Nationwide Title Clearing

101 N. Brand #1800

Glendale, CA 91203



SMCMS EH 1396E

MIN 100010980004526579

MERS PHONE 1-888-679-MERS

Inst # 2001-52216

12/03/2001-52216
12:25 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00