

HSL#: 10171432  
INV#: FHLMC 739393243  
STMC#: 3860034

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,  
**SOUTHTRUST MORTGAGE CORPORATION**  
a Delaware Corporation, whose address is  
P.O. Box 532060, Birmingham, AL 35253, (assignor),  
by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware Corporation, its successors or assigns, as nominee for **HOMESIDE LENDING, INC.**, a Florida Corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).  
Said Mortgage made by:

**CAROL JEAN BELCHER**

and recorded in Real Property in Mortgage Book \_\_\_\_\_, page \_\_\_\_\_  
and/or Doc # 1996-14199 of the records in the office of  
the Judge of Probate of SHELBY County, Alabama.

dated: 11/15/00

**SOUTHTRUST MORTGAGE CORPORATION**

By: \_\_\_\_\_

Chris Jones  
Vice President

(seal)

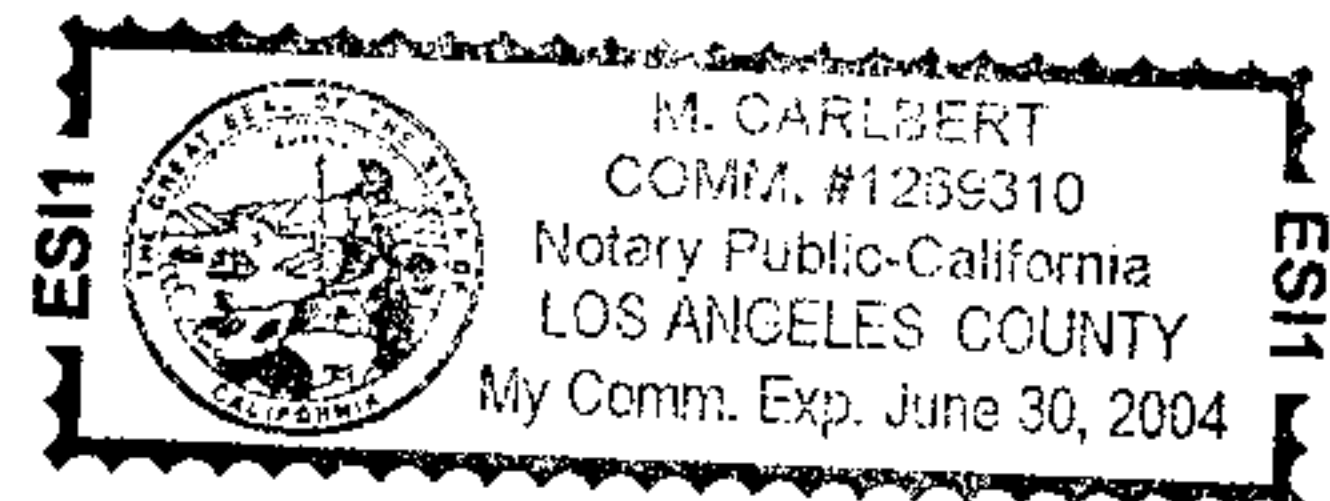


The State of CALIFORNIA  
County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that Chris Jones  
whose name as Vice President  
SOUTHTRUST MORTGAGE CORPORATION  
a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  
Given under my hand this 15th day of November, 2000

M. Carlbert  
My commission expires: 06/30/2004  
Document Prepared By:  
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152  
When Recorded Return To:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

Notary Public



MIN 100010980004330758

SMCMS EH 1396E

MERS PHONE 1-888-679-MERS

Inst # 2001-52214

12/03/2001-52214  
12:25 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CH 11.00

Inst # 2001-52214