

HSL#: 19170692
POOL#: 50658
INV#: FNMA 1658833837
STMC#: 2620576

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,

SOUTHTRUST MORTGAGE CORPORATION

a Delaware Corporation, whose address is
P.O. Box 532060, Birmingham, AL 35253, (assignor),
by these presents does convey, grant, sell, assign, transfer and
set over the described mortgage together with the certain note(s)
described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware
Corporation, its successors or assigns, as nominee for
HOMESIDE LENDING, INC., a Florida Corporation,
c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).

Said Mortgage made by:

JOHN F. KRAL & VICKI W. KRAL

and recorded in Real Property in Mortgage Book , page
and/or Doc # 1992-20214 of the records in the office of
the Judge of Probate of SHELBY County, Alabama.

dated: 12/01/00

SOUTHTRUST MORTGAGE CORPORATION

By: _____

Chris Jones
Vice President

(seal)



The State of CALIFORNIA

County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County
and State, hereby certify that Chris Jones
whose name as Vice President of

SOUTHTRUST MORTGAGE CORPORATION

a corporation, is signed to foregoing conveyance and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.
Given under my hand this 1st day of December, 2000

M. Carlbert Notary Public

My commission expires: 06/30/2004

Document Prepared By:

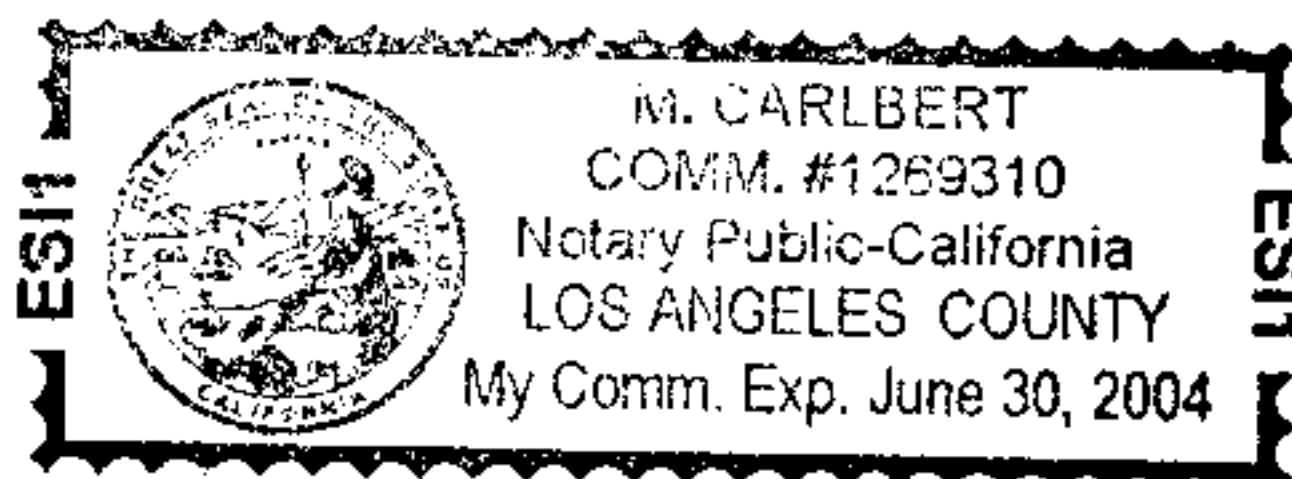
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

When Recorded Return To:

Nationwide Title Clearing

101 N. Brand #1800

Glendale, CA 91203



SMCMS EH 1396E

MIN 100010980004429592

MERS PHONE 1-888-679-MERS

Inst # 2001-52210

12/03/2001-52210
12:25 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00