

RECORDING REQUESTED BY:
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:
MORTGAGESOUTH, LLC
2501 20TH PLACE SOUTH, SUITE 410
BIRMINGHAM, ALABAMA 35223

Order No.
Escrow No.
Application No.
Loan No. 054560230

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK FA

all of its right, title and interest under that certain Mortgage dated NOVEMBER 12, 2001
executed by RANDALL LAIRD, A MARRIED MAN and wife, Kelley J. Laird

to MORTGAGESOUTH, LLC Inst 2001-52178, as mortgagor,
and recorded concurrently herewith in the office of the Judge of Probate of
SHELBY County, State of ALABAMA, as mortgagee,
land therein as:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT
"A"., describing

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE NOVEMBER 12, 2001
STATE OF ALABAMA
COUNTY OF SHELBY

I, CHERYL T. CARTEE
a notary public in and for said County, in said State, hereby certify that
J. HUNTER PALMER

whose name as MANAGER
of MORTGAGESOUTH, LLC
a corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he (she), as such officer and with full
authority executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal this 12TH
day of NOVEMBER 2001

Notary Public
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jul 26, 2005
BONDED THRU NOTARY PUBLIC UNDERWRITERS

(Seal)

MORTGAGESOUTH, LLC

J. HUNTER PALMER, MANAGER

This instrument prepared by:

MORTGAGESOUTH, LLC

2001-52179

Inst

12/03/2001-52179
11:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL

EXHIBIT "A"

Lot 9, according to the Survey of Greystone, 9th Sector, as recorded in Map Book 31, Page 143, in the Probate Office of Shelby County, Alabama.

Inst # 2001-52179

12/03/2001-52179
11:33 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HEL 14.00