

STATE OF ALABAMA

COUNTY OF CHILTON

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION in hand paid by the undersigned, **ANCHOR MORTGAGE SERVICES, INC.**, an Alabama Corporation, by **HIBERNIA NATIONAL BANK**, the receipt whereof is hereby acknowledged, the undersigned does hereby GRANT, BARGAIN, SELL, CONVEY and ASSIGN unto **HIBERNIA NATIONAL BANK**, its successors and assigns, that certain mortgage executed by Denver Hugh Nolin and wife, Susan G. Nolin in the original principal sum of \$ 164,850.00 dated September 7, 2001, recorded in the Office of the Judge of Probate of Shelby County, Alabama, in 2001-39814 together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage having the following legal description:

Lot 13, according to the survey of Sunny Meadows, 3rd Sector, as recorded in Map Book 9, Page 91 A & B, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said **HIBERNIA NATIONAL BANK**, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, **ANCHOR MORTGAGE SERVICES, INC.** has caused this instrument to be executed by Vicki Williams, its President, who is duly authorized, on this 7th day of September, 2001.



ANCHOR MORTGAGE SERVICES, INC.

Vicki Williams
VICKI WILLIAMS, PRESIDENT

STATE OF ALABAMA, COUNTY OF MONTGOMERY}

I, the undersigned authority, a Notary Public in and for said State of Alabama at Large hereby certify that **VICKI WILLIAMS**, whose name as **PRESIDENT** of **ANCHOR MORTGAGE SERVICES, INC.**, an Alabama corporation, is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 7th day of September, 2001.

[Signature]

NOTARY PUBLIC

My commission expires: 03/16/2003



This instrument prepared by:
ANCHOR MORTGAGE SERVICES, INC.

Inst # 2001-39815

09/14/2001-39815
08:34 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MSB 11.00

12/03/2001-52104
08:03 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00

Inst # 2001-52104