RECORDING REQUESTED BY: MORTGAGESOUTH, LLC WHEN RECORDED, MAIL TO: MORTGAGESOUTH, LLC 2501 20TH PLACE SOUTH, SUITE 410 BIRMINGHAM, ALABAMA 35223 Order No. Escrow No. Application No. Loan No. 998512584 SPACE ABOVE THIS LINE FOR RECORDER'S USE Assignment of Mortgage FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 5151 CORPORĂTE DRIVÉ, MAIL STÓP W-530-3, TROY, MI 48098 all of its right, title and interest under that certain Mortgage dated NOVEMBER 6, 2001 executed by PATRICIA POCH-EMORY, AN UNMARRIED WOMAN , as mortgagor, to MORTGAGESOUTH, LLC , as mortgagee, and recorded concurrently herewith in the office of the Judge of Probate of , describing County, State of ALABAMA SHELBY land therein as: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A". 200/- 52074 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. MORTGAGESOUTH, LLC DATE NOVEMBER 6, 2001 STATE OF ALABAMA COUNTY OF SHELBY CHERYL T. CARTEE HUNTER/PALMER, MANAGER a notary public in and for said County, in said State, hereby certify that J. HUNTER PALMER MANAGER whose name as of MORTGAGESOUTH, LLC a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation. 6TH Given under my hand and official seal this 2001 NOVEMBER day of _ NOTATE STATE MMY GOMMISSION EXPIRES: Jul 26, 2005
BONDED THRU NOTARY PUBLIC UNDERWRITERS This instrument prepared by: MORTGAGESOUTH, LLC

(Seal)