WaMu # 0400346401 NAME: ROBERT L. ATKINSON P/O DATE: 11/06/2001 THIS INSTRUMENT PREPARED BY: LECIA SCHNEIDER WASHINGTON MUTUAL HOME LOANS, INC. 11200 W PARKLAND AVE DEPT 2602 MILWAUKEE, WI 53224 AFTER RECORDING, FORWARD TO: ROBERT L. ATKINSON 3180 HIGHWAY 93 /2001 HELENA AL 35080 RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by ROBERT L. ATKINSON BARBARA J. ATKINSON to NEW SOUTH FEDERAL SAVINGS BANK dated June 24th , <u>1999</u>, and recorded on 06/30/1999 in Mortgage Book ,page ______, and or Instrument # 199927287 , of the records in the office of the Recorder of SHELBY County, ALABAMA more particularly described as follows, to wit: SEE ATTACHED LEGAL DESCRIPTION: is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 16th day of November WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. Ву SEAN KASABUSKE Its ASSISTANT VICE PRESIDENT State of WISCONSIN County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 16th day of November 2001, personally appeared SEAN KASABUSKE

Witness my hand and Notarial Seal

CHARLES P. CAIN
NOTARY PUBLIC STATE OF WISCONSIN

MERS MIN:

Notary Public CHARLES P CAIN

ASSISTANT VICE PRESIDENT

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN

INTEREST BY MERGER TO FLEET MORTGAGE CORP.

My commission expires:

05/19/2002

SUDE:

AL_REL (040)

MERS Phone:

EXHIBIT "A"

BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 20 SOUTH, RANGE 4 WEST, SHELBY COUNTY, ALABAMA, AND RUN THENCE NORTHERLY ALONG THE EAST LINE OF SAID QUARTER-QUARTER A DISTANCE OF 663.11 FEET TO A FOUND STEEL REBAR CORNER; THENCE TURN 91 DEG. 05 MIN. 08 SEC. LEFT AND RUN WESTERLY A DISTANCE OF 335.44 FEET TO A STEEL REBAR CORNER; THENCE TURN 88 DEG. 56 MIN. 10 SEC. LEFT AND RUN SOUTHERLY A DISTANCE OF 663.09 FEET TO A STEEL REBAR CORNER ON THE SOUTH LINE OF SAID QUARTER-QUARTER; THENCE RUN 91 DEG. 03 MIN. 44 SEC. LEFT AND RUN EASTERLY ALONG SAID QUARTER-QUARTER LINE A DISTANCE OF 335.00 FEET TO THE POINT OF BEGINNING. SITUATED IN SHELBY COUNTY, ALABAMA.

Inst # 2001-52058

11/30/2001-52058
03:25 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
14.00
002 NEL