Recording Requested By: TRUSTMARK NATIONAL BANK

When Recorded Return To:

TRUSTMARK NATIONAL BANK P. O. BOX 522 JACKSON, MS 39205-

## DISCHARGE OF MORTGAGE

Trustmark National Bank #:0000469494 "Hall" Lender ID:/ Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,

That TRUSTMARK NATIONAL BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 05/30/1995, made and executed by ROBERT E HALL AND JUDY HALL, HUSBAND AND WIFE to secure payment of the principal sum of \$71,500.00 plus interest, originally to MORTGAGE PROFESSIONALS, INC., in the County of SHELBY and the State of ALABAMA, Recorded 06/09/1995 as Instrument No. 1995 15115 is now Paid and Satisfied, and is therefore discharged.

-Assigned by MORTGAGE PROFESSIONALS, INC. TO TRUSTMARK NATIONAL BANK Recorded 06/09/1995

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Trustmark National Bank On <u>November 09, 2001</u>

RICHARD D. MILLER, FIRST VICE

PRESIDENT

STATE OF Mississippi COUNTY OF Madison

, before me, VIRGINIA ANN WOOD SPRINKLE, a Notary Public in and for the County of Madison County, State of Mississippi, personally appeared RICHARD D. MILLER, FIRST VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

VIRGINIA ANN WOOD SPRINKLE Notary Expires: 10/19/2002

★ Document Prepared By

ea for notarial

, P.O. Box 522, Jackson, MS 39205 GAS-20011109-0022 ALSHELB SHELBY AL BAT: 3677/0000469494 KXALDOM1

Inst # 2001-52054

11/30/2001-52054 03:16 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE DOT WET