DISCHARGE OF MORTGAGE

| | STATE OF ALABAMA | This instrument was prepared by JODIE R. DAVIDSON | | |
|---|--|--|---|--|
| | COUNTY OF SHELBY | 174 CENTRE AT RIVERCHASE | | |
| | | BIRMINGHAM, AL 35216 | | |
| | Know All Men By These Presents, That CITIFINANCIAL CORPORATION ("Mortgagee") does hereby certify, that a certain Mortgage bearing the date of 05/25/2000 and made and executed by ERIC F. RAWDEN AND WIFE ANGELA C. RAWDEN and recorded in the office of the Judge of Probate of SHELBY County, Alabama in Real Volume 2000, Page 17829 on 05/31, 2000 is paid and satisfied; and Mortgagee does hereby consent that the same may be released and discharged of record. | | | |
| | | | | 2001 |
| | | | Witness the hand and seal of Mortgagee by its | duly authorized officer this 10TH day of NOV., 2001. |
| | | | | Constitution with the second s |
| | DESSO PA CERTIFIED | DEL MENT | Name/Title: GARY D. NICHOLS BM | |
| | | STATE OF ALABAMA | | |
| COUNTY OF JEFFERSON | | | | |
| I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that | | | | |
| GARY D. NICHOLS, BRANCH MANAGER of CITIFINANCIAL CORPORATION, | | | | |
| corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this | | | | |
| day that, being informed of the contents of the conveyance, he/she as such officer and with full authority, | | | | |
| executed the same voluntarily for and as the act of said corporation. | | | | |
| Given under my hand and official seal, this | | the 10TH day of NOVEMBER, 2001. | | |
| | | NOTARY PUBLIC | | |
| | | My Commission expires: NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Aug. 23, 2002 BONDED THRU NOTARY PUBLIC UNIDER WRITERS | | |
| | | AFFIX SEAT. | | |

11/30/2001-52043 02:57 PM CERTIFIEU SHELBY COUNTY JUDGE OF PROBATE

11.00

ERIC RAWDEN AL 29609-6 9/99

SHELBY COUNTY JUDGE OF PROBATE

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