

This form was prepared by:
Linda Jackson
Compass Bank
100 Greensprings Highway
Homewood, Alabama 35209
205/238-2475

Inst # 2001-52031

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15 South 20th Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto **WELLS FARGO HOME MORTGAGE, INC. a California Corporation**, whose address is 3601 Minnesota Drive, Mac X4701-022, Bloomington, MN 55435, a certain Mortgage dated **August 31, 2001**, made and executed by: **Ralph E. Dalton and Kathryn S. Dalton, husband and wife** to and in favor of **COMPASS BANK** upon the following described property situated in **Shelby County State of Alabama**:

Lot 1, according to the survey of Southpointe, Seventh sector as recorded in map book 15, page 54, in the probate office of Shelby County, Alabama.


Mortgage having been given to secure payment of **Two Hundred Twenty One Thousand Two Fifty and no/100 (\$221,250.00)** which Mortgage is of record in Book, Volume, or /Liber No. Fiche Page (or as No. *****) of the Public Records of **Shelby County, State of Alabama** together with the note(s) and obligations there described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

*** 2001 - 39668**

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHERE, the undersigned Assignor has executed this Assignment of Mortgage on the **20th** day of **Sept, 2001**.


Witness: Marilyn Bell


Witness: Linda Jackson

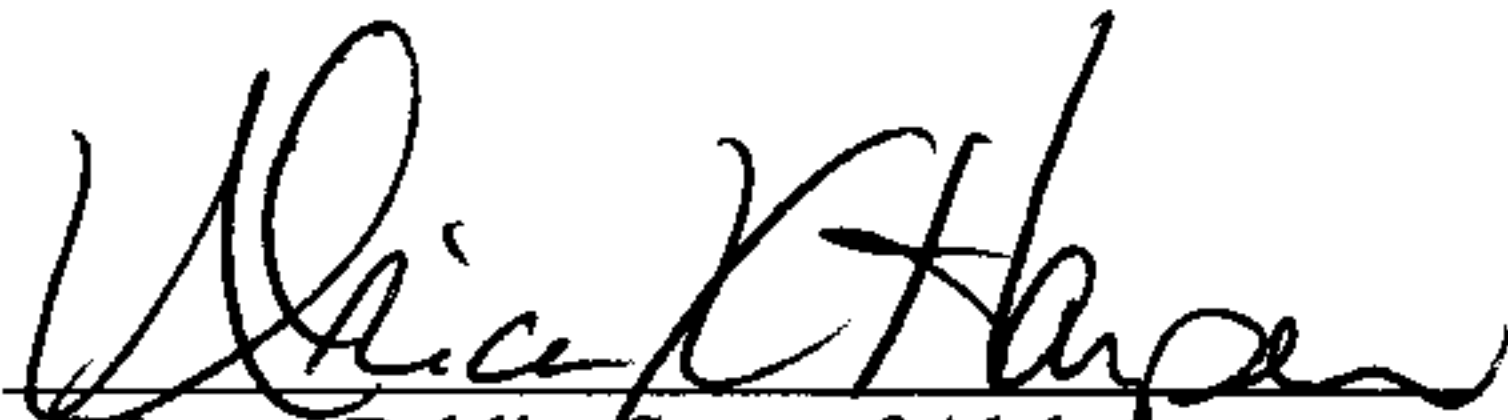
COMPASS BANK


Mary Brown
Postclosing/Delivery Manager

STATE OF ALABAMA|
COUNTY OF JEFFERSON|

I, Ulrica X. Harper, a Notary Public in and for said County in and for said State, hereby certify that Mary Brown Postclosing Delivery Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day than, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this **20th** day of **Sept 2001**

(SEAL)


(Notary Public, State of Alabama)
My Commission Expires: 05/03/2003

11/30/2001-52031
02:55 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 11.00