Prepared by: Beth Bowker HomeTown Mortgage Services Inc. 5510 Highway 280 South, Suite 203 Birmingham, ALABAMA 35242 205-980-7285

WHEN RECORDED, MAIL TO: HomeTown Mortgage Services Inc. 5510 Highway 280 South, Suite 203 Birmingham, ALABAMA 35242

When Recorded, Return To: Union Planters PMAC, Inc. Acquisitions Dept. /800-986-2462 215 Forrest Street Hattiesburg, MS 39401

(Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

Alabama STATE OF

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,

HomeTown Mortgage Services Inc. 5510 Highway 280 South, Suite 203 Birmingham, ALABAMA 35242

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

Exhibit "A"

From Raylond Hylton and Linda Hylton, Husband and Wife Dated August 14, 2001, of record in Mortgage Book NA in the Office of the Probate Judge of Shelby County, Alabama, to

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UNION PLANTERS PMAC, Inc. 215 Forrest Street Hattiesburg, MS 39401

By:

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

On August 16, 2001 before me, the undersignd, a Notary Public in and for said County and State, Douglas R. Rohm personally appeared

President known to me to be the

Elizabeth Rippy and

known to me to be the Vice President who acknowledged the signing of the same to be his/her/their voluntary act(s) and deed(s) for and as the act and deed of said assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my notarial seal on the day and year above set forth.

My Commission Expires:

HomeTown Mortgage Services Inc.

Douglas R. Rohm

President Its:

Elizabeth Rippy By: Vice President Its:

Katina Eloff

Witness

Sherrilyn C. Hogan

Witness

Inst # 2001-52006

11/30/2001-52006 D2:16 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00