

THIS INSTRUMENT PREPARED BY:  
Mike T. Atchison, Attorney at Law  
P O Box 822  
Columbiana, AL 35051

SENT TAX NOTICE TO:  
Jason Powell Hall  
149 Wilson Glen Dr.  
Wilsonville, AL 35186

**CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR**

STATE OF ALABAMA            )  
  KNOW ALL MEN BY THESE PRESENTS,  
COUNTY OF SHELBY         )

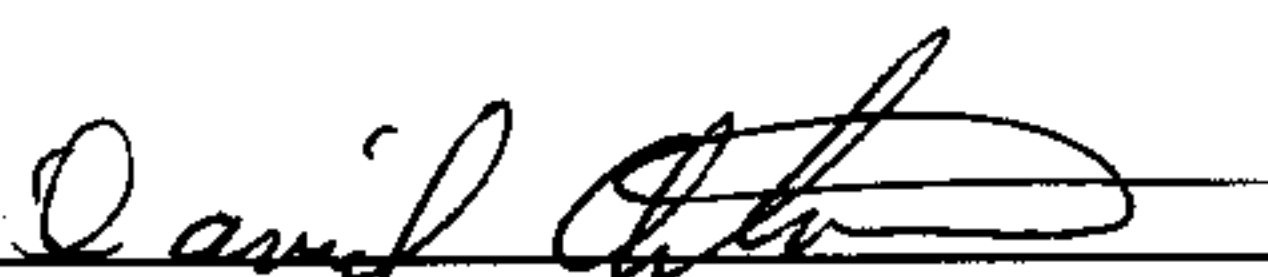
That in consideration of **EIGHTY TWO THOUSAND AND NO/100-----**  
**-DOLLARS**, to the undersigned grantor, **DAVID ACTON BUILDING CORPORATION**,  
a corporation, (herein referred to as **GRANTOR**), in hand paid by the **GRANTEES** herein,  
the receipt of which is hereby acknowledged, the said **GRANTOR** does by these presents,  
grant, bargain sell and convey unto **JASON POWELL HALL AND JAMIE G. HALL**,  
(herein referred to as **GRANTEES**), for and during their joint lives and upon the death of  
either of them, then to the survivor of them in fee simple, together with every contingent  
remainder and right of reversion, the following described real estate, situated in Shelby  
County, Alabama, described as follows:

**Lot 8, according to the survey of Wilson's Glen, 1<sup>st</sup> Sector, as recorded in Map Book 27,  
Page 47, in the Probate Office of Shelby County, Alabama.  
Situated in Shelby County, Alabama.**

**TO HAVE AND TO HOLD**, To the said **GRANTEES** for and during their joint  
lives and upon the death of either of them, then to the survivor of them in fee simple, and to  
the heirs and assigns of such survivor forever, together with every contingent remainder and  
right of reversion. And said **GRANTOR** does for itself, its successors and assigns, covenant  
with said **GRANTEES**, their heirs and assigns, that is lawfully seized in fee simple of said  
premises, that they are free from all encumbrances, unless otherwise noted above, that it has  
a good right to sell and convey the same as aforesaid, and that it will and its successors and  
assigns shall, warrant and defend the same to the said **GRANTEES**, their heirs, executors  
and assigns forever, against the lawful claims of all persons.

**IN WITNESS WHEREOF**, the said **Grantor**, by its President, **David Acton**, who is  
authorized to execute this conveyance, has hereto set its signatures and seal, this the 28th day  
of November, 2001.

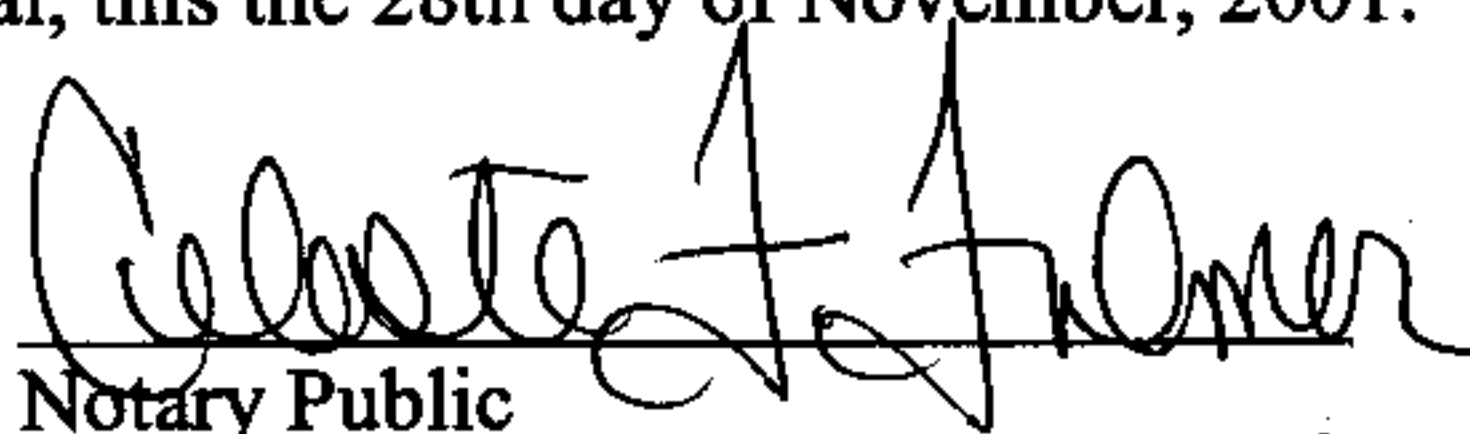
**DAVID ACTON BUILDING CORPORATION**

BY:   
David Acton, President

**STATE OF ALABAMA  
SHELBY COUNTY**

I, the undersigned authority, a Notary Public in and for said County, in said State,  
hereby certify that David Acton, whose name as President of David Acton Building  
Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me,  
acknowledged before me on this day that, being informed of the contents of the conveyance,  
he as such officer, and with full authority, executed the same voluntarily for and as the act of  
said corporation.

Given under my hand and official seal, this the 28th day of November, 2001.

  
Notary Public

My Commission Expires: 10/6/04

11/29/2001-51727  
12:51 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CH 12.50

Inst # 2001-51727