

RECORDING REQUESTED BY:
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:
MORTGAGESOUTH, LLC
2501 20TH PLACE SOUTH, SUITE 410
BIRMINGHAM, ALABAMA 35223

Order No.
Escrow No.
Application No.
Loan No. 998498357

SPACE ABOVE THIS LINE FOR RECORDING'S USE

Assignment of Mortgage

1051-51642
11/29/2001-51642
09:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.00

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48091
all of its right, title and interest under that certain Mortgage dated NOVEMBER 1, 2001
executed by CHARLES ALLISON, A MARRIED MAN

to MORTGAGESOUTH, LLC, as mortgagor,
and recorded concurrently herewith in the office of the Judge of Probate of
SHELBY County, State of ALABAMA, as mortgagee,
land therein as: , describing
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT
"A".

2001-51641

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE NOVEMBER 1, 2001
STATE OF ALABAMA
COUNTY OF SHELBY

I, CHERYL T. CARTEE
a notary public in and for said County, in said State, hereby certify that
J. HUNTER PALMER
whose name as MANAGER
of MORTGAGESOUTH, LLC
a corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he (she), as such officer and with full
authority executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal this 1ST
day of NOVEMBER 2001

Notary Public
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jul 26, 2006
BONDED THRU NOTARY PUBLIC UNDERWRITERS

MORTGAGESOUTH, LLC

J. Hunter Palmer
J. HUNTER PALMER, MANAGER

This instrument prepared by:
MORTGAGESOUTH, LLC

(Seal)



Lot 12, according to the Survey of Lenox Place, Phase Two, as recorded in Map Book 19, Page 157, in
the Probate Office of Shelby County, Alabama.

Inst # 2001-51642

11/29/2001-51642
09:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.00