

Recording Requested By/Return To CROSSROADS MORTGAGE, INC.
2 Perimeter Pk S
Ste 440 W
Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
850 Ridge Lake Blvd, Suite 210
Memphis, TN 38120

assign, transfer and convey, unto AmSouth Bank

, does hereby grant, sell,

organized and existing under the laws of ALABAMA

address is Processing Center, PO Box 11407, Birmingham, AL 35246-0009

a certain Mortgage dated 11/13/2001

VICTORIA P NICHOLLS

, a corporation
(herein "Assignee"), whose

, made and executed by:

A UNMARRIED WOMAN

whose address is 1337 3RD COURT SW, ALABASTER, AL 35007

to and in favor of CROSSROADS MORTGAGE, INC.

M.D. BUNT

following described property situated in SHELBY
of ALABAMA

upon the
County, State

such Mortgage having been given to secure payment of:

Ninety-Nine Thousand, Six Hundred Twenty Dollars only

(\$ 99,620.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

No.) of the

County, State of ALABAMA

Records of SHELBY

, at page 5/628 (or as

, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage



1011932 (9808)
Page 1 of 2

Initials: _____

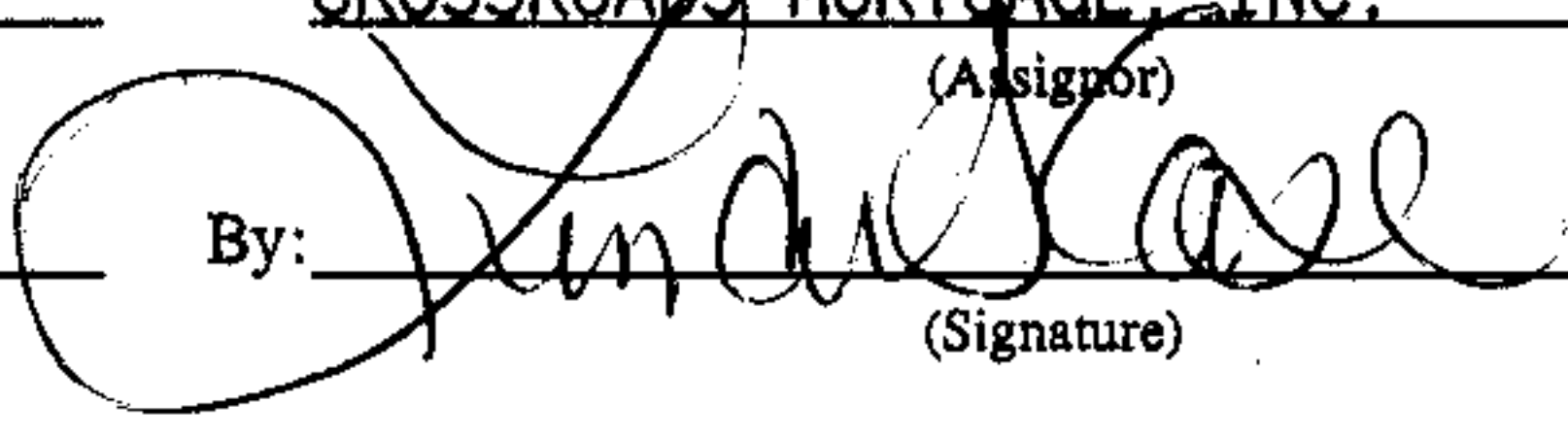
ELECTRONIC LASER FORMS, INC. - (800)327-0545



Inst # 2001-51629

11/28/2001-51629
04:00 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CH 17.00

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
11/20/01

_____	CROSSROADS MORTGAGE, INC.
Witness	(Assignor)
_____	By: 
Witness	(Signature)
_____	VICE-PRESIDENT
Attest	
Seal:	

This Instrument Prepared By: Amy Jackson, address:
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243, tel. no.: (205) 298-0992

State of AL
County/City of Jefferson/Birmingham
On this 20 day of NOVEMBER, in the year 2001 before me,

Kellie Payne, a Notary Public
in and for said state, personally appeared LINDA S. CASE
LINDA S. CASE
VICE-PRESIDENT, of the CROSSROADS MORTGAGE, INC.
corporation, personally known to me (or proved to me on the oath of), to be
the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and
acknowledged to me that he/she executed the same for the purposes therein stated.

Kellie Payne

3-27-2002

UMP-1168B (9605)

Inst # 2001-51629

11/28/2001-51629
04:00 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CH 17.00