

CORPORATION FORM WARRANTY DEED
JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA)
COUNTY OF SHELBY)

That in consideration of \$ 134,900.00 to the undersigned Grantor,
AMERICAN HOMES AND LAND CORP., an Alabama Corporation, in hand paid by the Grantees
herein, the receipt of which is hereby acknowledged, the said Grantor does by these presents, grant, bargain,
sell and convey unto Jonathan Munson and Lisa Munson Husband and
Wife. (herein referred to as Grantees)
as joint tenants with right of survivorship, the following described real estate, situated in
Shelby County, Alabama, to-wit:

Lot 37, according to the Map and Survey of Forest Lakes, Sector 1, as recorded in
Map Book 28, Page 94, in the Probate Office of Shelby County, Alabama.

Proeprty is to become the Homestead of Grantees.

Property Address: 605 Forest Lakes Drive 2001-51521
Chelsea, AL 35043

11/28/2001-51521
09:47 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 12.50

Subject to taxes for the year 2002 and subsequent years, easements, restrictions, reservations,
rights-of-way, limitations, covenants and conditions of record, if any, and mineral and mining
rights, if any.

133,800.00 of the purchase price is being paid by the proceeds of a first mortgage loan
executed and recorded simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the
death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such
survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR
does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is
lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good
right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful
claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, who is authorized to execute this conveyance,
has hereto set its signature and seal, this the 15 day of November, 20 01.

AMERICAN HOMES AND LAND CORP.

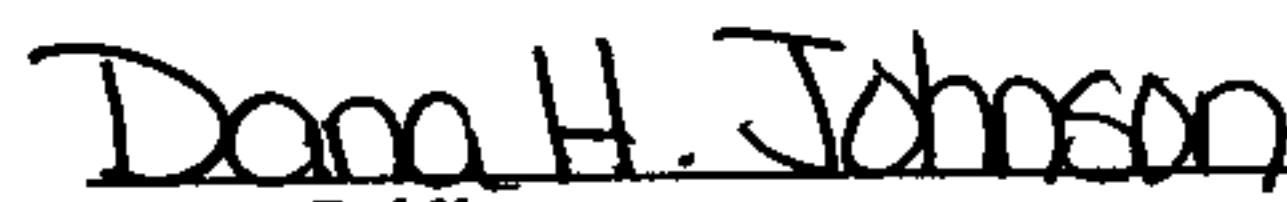


Gary W. Thomas, President (GRANTOR)

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Gary
W. Thomas, President of American Homes and Land Corp., whose name is signed to the foregoing
conveyance, and who is known to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he as such officer and with full authority executed the same voluntarily on the
day the same bears date.

Given under my hand and official seal, this 15 day of November, 20 01.



Notary Public
Commission Expires: 3/26/05

THIS INSTRUMENT PREPARED BY:
Kevin Hays and Associates, P.C.
100 Concourse Parkway, Suite 101
Birmingham, Alabama 35244

SEND TAX NOTICES TO:
Jonathan Munson
Lisa Munson
605 Forest Lakes Drive
Chelsea, AL 35043