

6552

RECORDING REQUESTED BY:  
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:  
MORTGAGESOUTH, LLC  
2501 20TH PLACE SOUTH, SUITE 410  
BIRMINGHAM, ALABAMA 35223

Order No.  
Escrow No.  
Application No.  
Loan No. 998498793

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098

all of its right, title and interest under that certain Mortgage dated NOVEMBER 1, 2001  
executed by JERRY A. NEEL, A MARRIED MAN AND DAWN M. NEEL, HIS WIFE

2001-51478  
Inst  
11/28/2001-51478  
08:22 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
14.00  
002 CH

, as mortgagor,  
to MORTGAGESOUTH, LLC, as mortgagee,  
and recorded concurrently herewith in the office of the Judge of Probate of  
SHELBY County, State of ALABAMA, describing  
land therein as:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT  
"A".

2001-51478

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE NOVEMBER 1, 2001  
STATE OF ALABAMA  
COUNTY OF SHELBY

I, CHERYL T. CARTEE,  
a notary public in and for said County, in said State, hereby certify that  
J. HUNTER PALMER,  
whose name as MANAGER  
of MORTGAGESOUTH, LLC,  
a corporation, is signed to the foregoing conveyance, and who is known  
to me, acknowledged before me on this day that, being informed of the  
contents of the conveyance, he (she), as such officer and with full  
authority executed the same voluntarily for and as the act of said  
corporation.

Given under my hand and official seal this 1ST  
day of NOVEMBER, 2001.

Cheryl T. Cartee  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jul 26, 2005  
NOTARY PUBLIC UNDERWRITERS

(Seal)

MORTGAGESOUTH, LLC

J. Hunter Palmer  
J. HUNTER PALMER, MANAGER

This instrument prepared by:

MORTGAGESOUTH, LLC



Loan No.: 998498793

Date: NOVEMBER 1, 2001

Property Address: 6145 EAGLE POINT CIRCLE, BIRMINGHAM, ALABAMA 35242

**Exhibit "A"**

**Legal Description**

LOT 854, ACCORDING TO THE SURVEY OF EAGLE POINT, 8TH SECTOR, PHASE I, AS RECORDED IN MAP BOOK 24 PAGE 127 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 2001-51479

11/28/2001-51479  
08:22 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
002 CH 14.00

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