

RECORDING REQUESTED BY:  
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:  
MORTGAGESOUTH, LLC  
2501 20TH PLACE SOUTH, SUITE 410  
BIRMINGHAM, ALABAMA 35223

Order No.  
Escrow No.  
Application No.  
Loan No. 0130551443

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
SUNTRUST MORTGAGE, INC., 211 PERIMETER CENTER PARKWAY 4TH FLOOR ATLANTA, GA 30346

all of its right, title and interest under that certain Mortgage dated NOVEMBER 13, 2001  
executed by RONALD R. SNELL, A MARRIED MAN AND WIFE, SUSAN H. SNELL

to MORTGAGESOUTH, LLC, as mortgagor,  
and recorded concurrently herewith in the office of the Judge of Probate of  
JEFFERSON County, State of ALABAMA, as mortgagee,  
land therein as:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT  
"A"., describing

2001-51439

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE NOVEMBER 13, 2001  
STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, CHERYL T. CARTEE

a notary public in and for said County, in said State, hereby certify that  
J. HUNTER PALMER

whose name as MANAGER  
of MORTGAGESOUTH, LLC

a corporation, is signed to the foregoing conveyance, and who is known  
to me, acknowledged before me on this day that, being informed of the  
contents of the conveyance, he (she), as such officer and with full  
authority executed the same voluntarily for and as the act of said  
corporation.

Given under my hand and official seal this 13TH  
day of NOVEMBER, 2001.

Notary Public  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES Jul 26, 2005  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

(Seal)

MORTGAGESOUTH, LLC

J. HUNTER PALMER, MANAGER

This instrument prepared by:

MORTGAGESOUTH, LLC

11/28/2001-51440  
08:21 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CH 14.00

Loan No.: 0130551443

Date: NOVEMBER 13, 2001

Property Address: 319 PARK AVENUE, BIRMINGHAM, ALABAMA 35226

**Exhibit "A"**

**Legal Description**

COMMENCE AT THE SW CORNER OF THE SAID SW 1/4 OF THE SE 1/4 AND RUN EAST ALONG THE SOUTH LINE OF SAID 1/4-1/4 SECTION FOR 413.45 FEET; THENCE TURN LEFT 103 DEGREES 25' AND RUN IN A NORTHWESTERLY DIRECTION ALONG THE EASTERLY RIGHT OF WAY OF PARK AVENUE FOR 506.59 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG THE LAST DESCRIBED COURSE FOR A DISTANCE OF 111.25 FEET; THENCE TURN RIGHT 82 DEGREES 38' 30" AND RUN IN A NORTHEASTERLY DIRECTION FOR A DISTANCE OF 74.9 FEET; THENCE TURN RIGHT 8 DEGREES 28' AND RUN IN A NORTHEASTERLY DIRECTION FOR A DISTANCE OF 93.7 FEET; THENCE TURN RIGHT 12 DEGREES 25' AND RUN IN AN EASTERLY DIRECTION FOR A DISTANCE OF 122.95 FEET; THENCE TURN RIGHT 77 DEGREES 42' 09" AND RUN IN A SOUTHEASTERLY DIRECTION FOR A DISTANCE OF 91.84 FEET; THENCE TURN RIGHT 89 DEGREES 01' (MEASURES 88 DEGREES 55' 52") AND RUN IN A SOUTHWESTERLY DIRECTION FOR A DISTANCE OF 285.43 FEET (MEASURES 286.13 FEET) THE POINT OF BEGINNING.

Inst # 2001-51440

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