

SMC#: 114882
CMC#: 0909939647
FNMA POOL#: 252341

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,
SYNOVUS MORTGAGE CORPORATION,, an Alabama Corporation,
whose address is 800 Shades Creek Parkway, Suite 375,
Birmingham, AL 35201, (assignor),
by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,** a Delaware Corporation, its successors or assigns, as nominee for **Chase Mortgage Company,** its successors or assigns, P.O. Box 2026, Flint, MI 48501-2026, (assignee).
Said Mortgage made by:
SCOTT W. CORSCADDEN & LOUISE M. CORSCADDEN
and recorded in Real Property in Mortgage Book , page
and/or Doc # 1999-04834 of the records in the office of
the Judge of Probate of SHELBY County, Alabama.
re-recd: INST 1999-21903 RCD 05-25-99

Inst # 2001-51358

dated: 04/02/01
SYNOVUS MORTGAGE CORPORATION

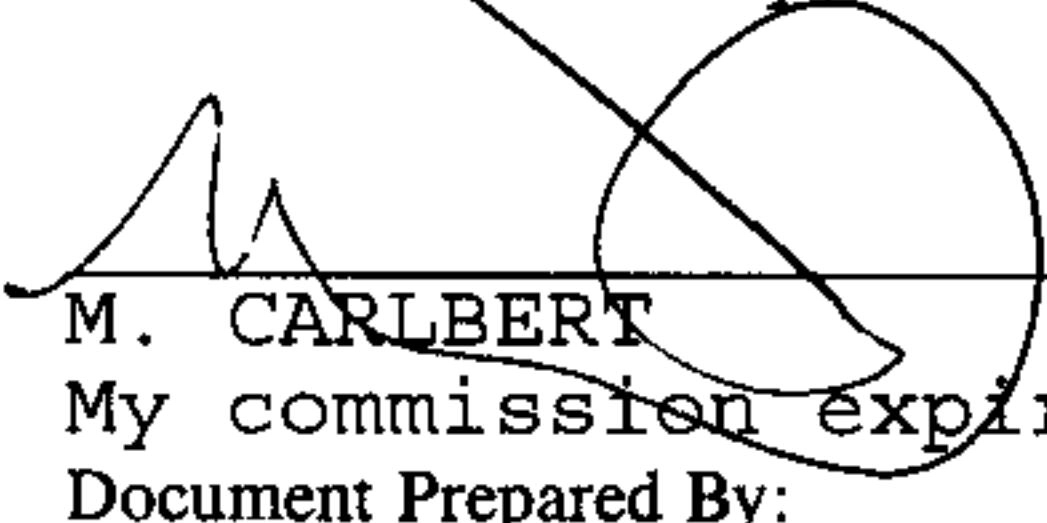
(seal)

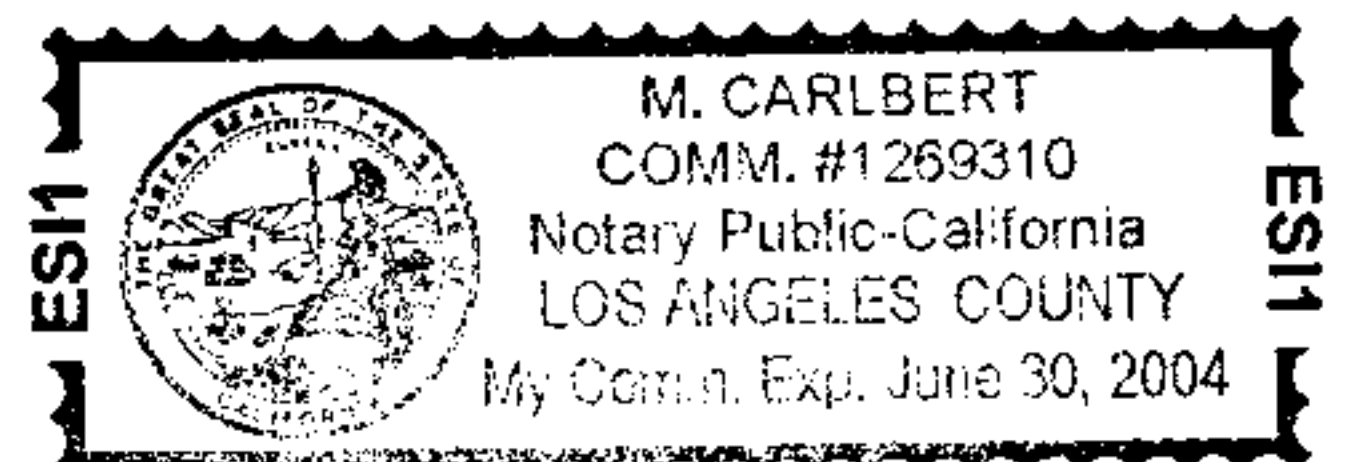
By: 
ELSA MCKINNON
VICE PRESIDENT



The State of CALIFORNIA
County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that ELSA MCKINNON
whose name as VICE PRESIDENT of
SYNOVUS MORTGAGE CORPORATION
a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand this 2nd day of April, 2001

 Notary Public
My commission expires: 06/30/2004
Document Prepared By:
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152
When Recorded Return To:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



SMCMC GG 592GG
MIN 100027709099396478 MERS PHONE 1-888-679-MERS

11/27/2001-51358
05:57 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 12.00