MONARCH FINANCIAL SERVICES, INC. Prenaración

MONARCH FINANCIAL SERVICES, INC. 5111 NATIONS CROSSING ROAD, SUITE 217 CHARLOTTE, NORTH CAROLINA 28217

Order No. Escrow No. Application No. Loan No. 10241

inst # 2001-51350 11/27/2001-51350 05:52 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 11.00 001 CH

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage 01-117

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to + 46180342001 HI3

all of its right, title and interest under that certain Mortgage dated APRIL 5, 2001 executed by EDNA JANE CROSIER AND EDNA V. BOGLE

> THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, CIO RESIDENTIAL FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034

to MONARCH FINANCIAL SERVICES, INC.

, as mortgagor,

, as mortgagee,

and recorded concurrently herewith in the office of the Judge of Probate of

SHELBY

County, State of ALABAMA

, describing

land therein as:

LOT 1, ACCORDING TO THE SURVEY OF CEDAR GROVE AT STERLING GATE, SECTOR 1, PHASE 1, AS RECORDED IN MAP BOOK 22, PAGE 92, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

RECORDED 04/18/01 INSTRUMENT 2001-15011

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE APRIL 5, 2001 STATE OF NORTH CAROLINA COUNTY OF MECKLENBURG

I KIMBERLY J. COOK

a notary public in and for said County, in said State, hereby certify that

ANTHONY J. REDMAN

whose name as VICE PRESIDENT

of MONARCH FINANCIAL SERVICES, INC.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this ____5th 2001

day of APRIL

Notary Public

My Commission Expires: JUNE 28, 2005

MONARCH FINANCIAL SERVICES, INC.

ANTHONY J. REMMAN VICE PRESIDENT

This instrument prepared by:

KIM COOK

MONARCH FINANCIAL SERVICES, INC. 5111 NATIONS CROSSING ROAD,

SUITE 217

CHARLOTTE, NC 28217

(Seal)

After Recording Return To: