

WaMu # 0401392098

NAME: WILLIAM KURT STRANG

P/O DATE: 11/07/2001

THIS INSTRUMENT PREPARED BY:

DANA ANDREWS
WASHINGTON MUTUAL HOME LOANS, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

AFTER RECORDING, FORWARD TO:

WILLIAM KURT STRANG
5808 OLD KENDRICK RD

HELENA AL 35080

Inst # 2001-51346

11/27/2001-51346
05:49 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
14.00
002 NEL

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

WILLIAM KURT STRANG AND WIFE, DORIS STRANG

to PINNACLE BANK

dated June 30th, 2000, and recorded on 07/05/2000 in Mortgage Book

 , page , and or Instrument # 2000-22081, of the

records in the office of the Recorder of SHELBY County,

ALABAMA more particularly described as follows, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 9th day of November, 2001.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By

RICK PRITZLAFF

Its ASSISTANT VICE PRESIDENT

State of WISCONSIN)

County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 9th day of November 2001, personally appeared RICK PRITZLAFF

ASSISTANT VICE PRESIDENT of

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

CHARLES P. CAIN
NOTARY PUBLIC STATE OF WISCONSIN

Charles P. Cain
Notary Public
CHARLES P CAIN

My commission expires: 05/19/2002

AL_REL (040)

MERS MIN:

MERS Phone:



EXHIBIT "A"

401392098

THAT CERTAIN PROPERTY DESCRIBED AS FOLLOWS:

Part of the NE 1/4 of the NW 1/4 of Section 27, Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows: Commence at the Northeast Corner of the NE 1/4 of the NW 1/4 of Section 27, Township 20 South, Range 3 West, Shelby County, Alabama; thence run West 266.29 feet along the North line of said 1/4-1/4 Section to the point of beginning; thence continue West, 351.94 feet, to the Easterly Right-of-Way line of Roy Drive; thence angle left 92 degrees 17 minutes 40 seconds and run Southerly 7.79 feet along said Right-of-Way to point of curvature, of a curve to the left having a radius of 218.31 feet and a central angle of 88 degrees 07 minutes 35 seconds; thence continue around said curve 335.78 feet to the point of tangent; thence continue Northeasterly along said Right-of-Way 133.63 feet; thence angle left 90 degrees 02 minutes 24 seconds and run Northerly 216.38 feet to the point of beginning.

11/27/2001-51346
05:49 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 14.00

Inst # 2001-51346

Inst # 2000-22081

07/05/2000-22081
10:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
007 CJ1 323.50