Recording Requested By: Morgan Stanley Dean Witter Credit Corporation

When Recorded Return To:

MARGARET STEM 1001 7TH AV JACKSONVILLE, AL 362651351

## DISCHARGE OF MORTGAGE

Morgan Stanley Dean Witter Credit Corporation #:9402390422420 "STEM" Lender ID:/ SHELBY, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO BANK UNITED, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated o7/07/2000, made and executed by MARGARET B STEM, to secure payment of the principal sum of \$168,500.00 plus interest, originally to MORGAN STANLEY DEAN WITTER CREDIT CORPORATION, in the County of SHELBY and the State of ALABAMA, WITTER CREDIT CORPORATION, in the County of SHELBY and the State of ALABAMA, Recorded 07/11/2000 as Instrument No. Mortgage Book 2000, Page 23151, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

STATE OF California

COUNTY OF San Joaquin

OrNOV 1 4 2001 before me, J. Wallace

Public in and for San Joaquin

Of California

Description of California

Togram.

On Notary

On Notary

County, in the State

Of California

Description of California

On Notary

On

Dixie Medeiros Authorized Officer , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 5/21/04

J. Wallace

J. WALLACE

COMM. # 1264696

NOTARY PUBLIC-CALIFORNIA COMM. EXP. MAY 21, 2004

\* Document Prepared By:

Lee Pfaff, MSDWCC, 4909 East 26th Street, Sioux Falls, SD 57110, 605/371-5917

BLK-20011106-0014 ALSHELB SHELBY AL BAT: 4935/9402390422420 KXALDOM1

Inst # 2001-51244

11/27/2001-51244

04:24 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

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