

**THIS INSTRUMENT PREPARED BY:**  
**James J. Odom, Jr.**  
**P.O. Box 11244**  
**Birmingham, AL 35202-1244**

**SEND TAX NOTICE TO:**  
**Earl David Cash, Jr. and Monica Kay Cash**  
**379 Donaldson Road**  
**Columbiana, AL 35051**

**STATE OF ALABAMA            )**  
**COUNTY OF SHELBY            )**

**WARRANTY DEED**

**KNOW ALL MEN BY THESE PRESENTS THAT** in consideration of Thirty-One Thousand One Hundred and No/100 Dollars (\$31,100.00), and other good and valuable consideration, paid to the undersigned grantors, Marlin Burnett and wife, Glenda Barnett ("Grantors"), by Earl David Cash, Jr. and Monica Kay Cash ("Grantees"), the receipt and sufficiency whereof are hereby acknowledged, Grantors do by these presents, grant, bargain, sell and convey unto the Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama (the "Premises"), to-wit:

Lot 1, according to the survey of Myers Family Subdivision, as recorded in Map Book 28, at Page 66, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

**SUBJECT TO:** (1) Current taxes; (2) Transmission line permit to Alabama Power Company recorded in Deed Book 124, at Page 506, in Probate Office; (2) Easement to South Central Bell as recorded in Deed Book 331, at Page 361, in Probate Office.

**TO HAVE AND TO HOLD** to the Grantees as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the Grantees herein) in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee, and if one does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

And Grantors do for themselves, their heirs and assigns, covenant with Grantees, their heirs and assigns, that they are lawfully seized in fee simple of the Premises; that the Premises are free from all encumbrances, except as noted above; that Grantors have a good right to sell and convey the Premises as aforesaid; that Grantor will, and their heirs and assigns shall, warrant and defend the same to the Grantees, their heirs and assigns forever, against the lawful claims of all persons.

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04:03 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CH 15.00

IN WITNESS WHEREOF, the undersigned have executed this conveyance on this the \_\_\_\_\_

day of October, 2001.

WITNESSES:

A. Marshall

Marlin Burnett

Marlin Burnett

A. Marshall

Glenda Burnett

Glenda Burnett

STATE OF ALABAMA )  
COUNTY OF SHELBY )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Marlin Burnett and wife, Glenda Burnett, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 29<sup>th</sup> day of October, 2001.

Aune P. Marshall

Notary Public

My Commission Expires: 3/13/2003

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