



OLD REPUBLIC
Surety Company

Notary Bond

Bond No. OAN 0513729

AGENTS CODE NO. 92- 0282

KNOW ALL MEN BY THESE PRESENTS:

THAT WE, Deborah Rich Childress
5617 Double Tree
Birmingham, AL 35242

STATE OF ALABAMA,
COUNTY OF Shelby }

as principal and OLD REPUBLIC SURETY COMPANY, as Surety, are held and firmly bound unto the State of Alabama in the sum of \$10,000 Ten Thousand and no/100 Dollars

truly to be made and done, we bind ourselves, our heirs, executors, administrators and assigns, firmly by these presents, and we hereby waive our right to claim personal property exempt under the laws of Alabama.

WHEREAS, the above-named Principal has been duly appointed Notary Public State at Large
(State At Large or County) beginning 21st day of November 2001 for a term of four years from the date of the notary commission
in Precinct No. _____ in and for said County.

NOW, THEREFORE, the condition of this bond is that if the named principal shall faithfully discharge the duties of the office of Notary Public, then this obligation shall become null and void; otherwise it shall remain in full force and effect.

SIGNED and sealed this 23rd day of October, 2001.

(sign here)

X Deborah R. Childress
Person appointed Notary Public.



By James H. Patterson
Attorney-in-Fact
OLD REPUBLIC SURETY COMPANY

Approved and filed the 26th day of November, 2001
Patricia Geyer Schmitt
Judge of Probate

THE STATE OF ALABAMA
Shelby County

By _____

OATH OF OFFICE

I, Deborah Rich Childress, do solemnly swear (or affirm), that I will support the Constitution of the United States and the Constitution of the State of Alabama, so long as I continue a citizen thereof; and that I will honestly and faithfully discharge the duties of the office upon which I am about to enter, to the best of my ability, so help me God.

(sign here) X Deborah R. Childress
Person appointed Notary Public.

Subscribed and sworn to before me this 25th day of September, 2001.
To certify which witness my hand and seal of office. Wanda D. Rochester
Notary Public State of Alabama

MCE 1-25-2004