SMC#: 13961

CMC#: 0909808219 FNMA POOL#: A/A

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, SYNOVUS MORTGAGE CORPORATION, an Alabama Corporation, whose address is 800 Shades Creek Parkway, Suite 375, Birmingham, AL 35201, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for Chase Mortgage Company, its successors or assigns, P.O. Box 2026, Flint, MI 48501-2026, (assignee).

WILLIAM B. MELTON AND DEBORAH MELTON

and recorded in Real Property in Mortgage Book , page and/or Doc # 1996-02301 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

dated: 04/02/01 SYNOVUS MORTGAGE CORPORATION

(seal)

SEAL

ABAMA 1994

M. CARLBERT

COMM. #1269310

Notary Public-California

LOS ANGELES COUNTY

My Comm. Exp. June 30, 2004

ELSA MCKINNON

VICE PRESIDENT

The State of CALIFORNIA County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that ELSA MCKINNON whose name as VICE PRESIDENT OF SYNOVUS MORTGAGE CORPORATION

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 2nd day of April, 2001

M. CARLBERT

Notary Public

My commission expires:06/30/2004

Document Prepared By:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152 When Recorded Return To:

Nationwide Title Clearing

101 N. Brand #1800 Glendale, CA 91203

SMCMC AZ 572AZ

MIN 100027709098082194

MERS PHONE 1-888-679-MERS

Inst # 2001-51224

11/27/2001-51224
03:50 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00