

Inst # 2001-51177

WHEN RECORDED MAIL TO:

Flagstar Bank  
5151 Corporate Drive  
Troy, Michigan 48098  
Mail Stop E - 715 - 4

11/27/2001-51177  
02:06 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CH 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Deed of Trust/Security Deed**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB

all the rights, title and interest of undersigned in and to that certain Real Estate Deed of Trust/Security Deed  
dated NOVEMBER 15, 2001, executed by

GERALD D. O'BRIEN AND WIFE, JEANNENE P. O'BRIEN

to

SOUTHERN CAPITAL RESOURCES, INC

a corporation organized under the laws of ALABAMA  
and whose principal place of business is 100 CENTURY PARK SOUTH, SUITE 200  
BIRMINGHAM, AL 35226  
and recorded in SHELBY  
State of ALABAMA

County Records,

described hereinafter as follows:

LOT 2, ACCORDING TO THE SURVEY OF STONEBROOK, AS RECORDED IN  
MAP BOOK 15 PAGE 114 IN THE PROBATE OFFICE OF SHELBY COUNTY,  
ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

2001-51176

Commonly known as: 119 OAK VIEW LANE, HELENA, AL 35080

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust/Security Deed.

STATE OF Alabama  
COUNTY OF Jefferson

SOUTHERN CAPITAL RESOURCES, INC

On NOVEMBER 15, 2001  
(Date of Execution)

BY: Steve Hines  
ITS: President

before me, the undersigned, a Notary Public in and  
for said County and State, personally appeared

Steve Hines  
known to me to be the President  
and Amy Dixon

BY:  
ITS:

known to me to be the witness  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

WITNESS: Amy Dixon

Notary Public  
JEFFERSON County,

My Commission Expires

5/15/02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)