

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

When recorded ~~and~~ prepared by:
S. Norrell operations Associate
SOUTH COUNTY BANK
1825 BARRETT LAKES BLVD, SUITE 100
KENNESAW, GA 30144

Inst # 2001-51092

11/27/2001-51092
12:07 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00

CORPORATION ASSIGNMENT OF MORTGAGE
Alabama

01-117

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to

RESIDENTIAL FUNDING CORPORATION

all beneficial interest under that certain Mortgage, dated **August 15, 2001**, executed by
PETER A. LEE AND BRANDI F. LEE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

5440320

Mortgagor,

and recorded **8-27-01 # 2001-36658**

Office of the County Recorder of

SHELBY

County, State of

ALABAMA

Legal description of property:

~~SEE EXHIBIT ATTACHED HERETO AND MADE A PART HEREOF.~~

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

App No. **9215-01-0007686**

Corporation:

SOUTH COUNTY BANK

**1825 BARRETT LAKES BLVD, SUITE 100
KENNESAW, GA 30144**

Assignment Date:

08/29/01

By:

Glenn Stewart

Title:

V.P.

STATE OF

On

appeared

Georgia
08/29/01
Glenn Stewart

COUNTY OF

before me,

Coobb
Sandi Norrell

} ss:
personally

I, **Sandi Norrell**, personally known to me -OR- [] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

NOTARY SEAL STAMP

x *Sandi Norrell*
Notary Public

