Inst # 2001-51089

## 11/27/2001-51089 12:03 PM CERTIFIED 12:03 PM CERTIFICATE SHELBY COUNTY JUDGE OF PROBATE 11.00 SATISFACTION OF MORTGAGE

By Corporation or Partnership

| Date: October 25, 2001  |  |
|---|--|
|   |  |
| THAT CERTAIN MORTGAGE owned by the undersigned, a <u>CORF</u> |  |
| under the laws of THE UNITED STATES OF AMERICA                | , dated <u>APRIL 27, 1998</u> ,                          |
| executed by DONALD A. THURSTON AND MARY E. THURSTON,          | HUSBAND AND WIFE   |
| + <del></del>   | , as Mortgagor, to                                       |
| THE HUTSON COMPANY, INC.                                      |  |
| 1 INDEPENDENCE PLAZA, BIRMINGHAM, AL 35209                    | , as Mortgagee,  |
| and filed for record MAY 14, 1998                             | , as Document Number <u>17826</u>                        |
| (or in Book of  | Page), in the Office of the (County                      |
| Recorder) (Registrar of Titles) of SHELBY                     | County, Minusota, is, with the                           |
| indebtedness thereby secured, fully paid and satisfied.       | Alabama  |
|   | HOME FEDERAL SAVINGS BANK                                |
|   |  |
|   | By And War   |
|   | Its JAY SCHWINEFUS, VICE PRESIDENT                       |
|   |  |
|   | By Dusant. Whotes  |
| )   | Its SUSAN K. GROOTERS, ASST.SECRETARY                    |
| STATE OF MINNESOTA ) ss.                                      | "" OCOMITA OLIGINATIONALO ILIANI                         |
| COUNTY OF FILLMORE )  |  |
|   |  |
| The foregoing instrument was acknowledged before me thisTWENT | TY-FIFTH day of October, 2001                            |
| by JAY SCHWINEFUS   | and SUSAN K. GROOTERS                                    |
| the VICE PRESIDENT  | and SOSAN N. GHOOTERS,  and ASSISTANT SECRETARY          |
| of HOME FEDERAL SAVINGS BANK                                  |  |
| under the laws of _THE UNITED STATES OF AMERICA               | , a <u>CORPORATION</u>                                   |
| dider the laws of THE ONLED STATES OF AMERICA                 | , on behalf of the <u>CORPORATION</u> .                  |
|   |  |
| THIS INSTRUMENT WAS DRAFTED BY                                |  |
| (NAME AND ADDRESS):   | of Areno Moran Son Del                                   |
| I I   | SIGNATURE OF PERSON TAKING ACKNOWLEDGMENT                |
|   |  |
| RETURN TO:  | NOTARIAL STAMP OR SEAL (OR OTHER TITLE OR RANK)          |
| CENLAR  | ######################################                   |
| 425 PHILLIPS BLVD   | <u>ک</u>   |
| ·   | DAWN M. MERKEL \$ NOTARY PUBLIC-MINNESOTA \$             |
| P.O. BOX 77414  | MY COMMISSION EXPIRES 1-31-2005                          |
| TRENTON NJ 08628  | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |
|   |  |
|   |  |

Bankers Systems, Inc., St. Cloud, MN Form 51-M 9/24/97