

RECORD AND RETURN TO

RESIDENTIAL MORTGAGE CORPORATION
6845 HALCYON PARK DRIVE
MONTGOMERY, AL 36117

LOAN ID # 69602079
Inst # 2001-51070
11/27/2001 5:1070
11:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00
001 CH

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA

COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned **RESIDENTIAL MORTGAGE CORPORATION**
does hereby grant, bargain, sell, convey, assign and deliver
unto **LIBERTY MORTGAGE CORPORATION**
its successors and assigns, those certain mortgages hereinafter more particularly and filed as indicated below,
together with debts thereby secured, the notes therein described and all its interest in and to the lands and
properties conveyed by said mortgages, via:

NAME(S) OF MORTGAGOR	BOOK	PAGE	COUNTY	STATE
RICHARD T. AHERN AND PATRICIA K. AHERN, HUSBAND AND WIFE	2001-51069		SHELBY	ALABAMA

THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said **LIBERTY MORTGAGE CORPORATION**
, its successors and assigns, forever.

IN WITNESS WHEREOF, the said **RESIDENTIAL MORTGAGE CORPORATION**
as owner of said mortgages has caused these presents to be executed
this the 16th. day of November, 2001

ATTESTED

BY:

Samye W. Kermish

BY:

Stephen A. Kermish
STEPHEN A. KERMISH
PRESIDENT

STATE OF ALABAMA)
COUNTY OF MONTGOMERY)

I, - The Herein Stated Authority, a Notary Public, in and for said county, in said state, hereby certify that
STEPHEN KERMISH
and **SAMYE KERMISH**
whose names as **PRESIDENT**
and **VICE PRESIDENT**
respectively, of **RESIDENTIAL MORTGAGE CORPORATION**
are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that,
being informed of the contents of the conveyance, they as such officers and with full authority, executed same
voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 16th. day of November, 2001.

My commission expires:

9/27/2004

Notary Public

Margie Morris
- THE HEREIN STATED AUTHORITY