

THIS INSTRUMENT PREPARED BY:  
Gene M. Sellers, Attorney  
3410 Independence Drive, Suite 200  
Birmingham, Alabama 35209

**PERSONAL REPRESENTATIVES' DEED**

STATE OF ALABAMA,

COUNTY OF SHELBY.

WHEREAS, Josie Mae Chamblee, was appointed Personal Representative of the Estate of Pauline L. Griffin, deceased, Probate Court Case No. 39-067, in the Probate Court of Shelby County; and,

WHEREAS, Josie Mae Chamblee, desires to place on record evidence of distribution of the real estate, as part of the Estate of Pauline L. Griffin, Deceased, to the below listed devisee, now therefore:

**WITNESSETH:**

KNOW ALL MEN BY THESE PRESENTS, the undersigned Grantor, Josie Mae Chamblee, as Personal Representative of the Estate of Pauline L. Griffin, deceased, Probate Court of Shelby County, Alabama, Case No. 39-067, do, by these presents, grant bargain sell and convey a one-sixth interest unto **Fredrick R. Griffin**, a five-twelves interest unto **Harold D. Griffin** and a five-twelves interest unto **Josie Mae Chamblee** in the following described property located in Shelby County, Alabama:

the approximate five acres lying north of the property concurrently herewith conveyed to **Harold D. Griffin** and **Josie M. Chamblee**. The property conveyed to **Harold D. Griffin** and **Josie M. Chamblee** being described as:


Commence at the Southwest Corner of the Southeast Quarter of the Northwest Quarter of Section 24 Township 20 South Range 2 West for the point of beginning thence run South 87° 05' 30" East along the South line of said 1/4-1/4 section for 667.25 feet, thence run North 01° 10' 26" East for 800.00 feet, thence run North 27° 24' 07" West for 396.11 feet, thence run South 47° 28' 34" West for 930.78 feet, thence run South 01° 35' 19" West for 297.98 feet thence run South 87° 30' 48" East for 60.0 feet thence run South 35° 26' 00" East for 230.81 feet to the point of beginning. Containing 16.2 acres more or less.

LESS AND EXCEPT the following parcel conveyed in fee to **Josie M. Chamblee** by separate deed: Commence at the SE corner of the SE 1/4 of the NW 1/4 of Section 24, Township 20 South, Range 2 West, Shelby County, Alabama; thence North 87° 5' 30" West along the south line of said 1/4-1/4 section a distance of 650.00' to the POINT OF BEGINNING; thence continue along the last described course a distance of 383.90'; thence North 02°03' 32" East a distance of 402.56' to the centerline of a

dirt road; thence North 27° 26' 50" West along said centerline a distance of 63.24'; thence North 06° 33' 45" East along said centerline a distance of 44.40'; thence North 21° 43' 24" East along said centerline a distance of 145.27'; thence North 34° 30' 35" East along said centerline a distance of 61.01'; thence North 55° 30' 11" East along said centerline a distance of 50.31'; thence North 70° 17' 30" East along said centerline a distance of 40.08'; thence North 80° 27' 26" East along said centerline a distance of 101.42'; thence North 66° 57' 27" East along said centerline a distance of 87.21'; thence North 61° 32' 29" East along said centerline a distance of 70.87'; thence South 01° 10' 26" West and leaving said centerline a distance of 834.14' to the POINT OF BEGINNING. Said parcel of land contains 6.5 acres, more or less.

TO HAVE AND TO HOLD, to the said Grantee, his heirs and assigns forever.

IN WITNESS WHEREOF, the said Josie Mae Chamblee, as Personal Representative of the Estate of Pauline L. Griffin, has hereto set her signature and seal this the 26 day of Nov., 2001.

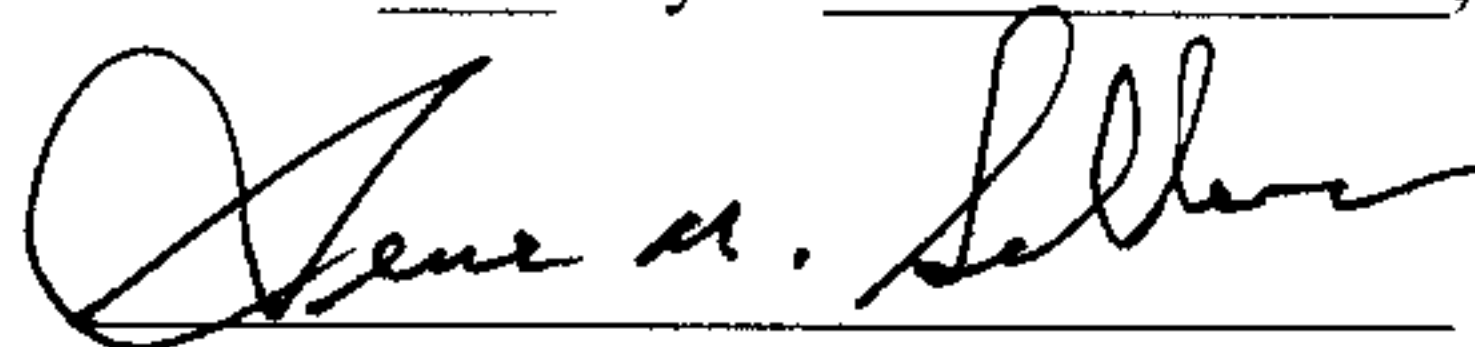
  
Josie Mae Chamblee, as Personal Representative of  
the Estate of Pauline L. Griffin, Deceased.

STATE OF ALABAMA,

COUNTY OF JEFFERSON.

I, the undersigned, a notary public in and for said county in said state, hereby certify that Josie Mae Chamblee, as Personal Representative of the Estate of Pauline L. Griffin, deceased, who signed the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she executed the instrument voluntarily for and as the act of said Estate, acting in her capacity as Personal Representative.

Given under my hand and official seal this the 26<sup>th</sup> day of November, 2001.

  
Notary Public

Inst # 2001-50950