

Inst # 2001-50834

THIS INSTRUMENT PREPARED BY:
Mike T. Atchison, Attorney at Law
P O Box 822
Columbiana, AL 35051

CORPORATION FORM SPECIAL WARRANTY DEED

STATE OF ALABAMA)
COUNTY OF SHELBY) **KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of ONE HUNDRED NINE THOUSAND AND NO/100-----
-----DOLLARS, to the undersigned grantor, **NEW SOUTH FEDERAL SAVINGS BANK**, a corporation, in hand paid by **SCOTT L. RICHARDS**, the receipt of which is hereby acknowledged, the said **NEW SOUTH FEDERAL SAVINGS BANK**, does by these presents, grant, bargain, sell and convey unto the said **SCOTT L. RICHARDS**, the following real estate, situated in Shelby County, Alabama, described as follows:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

\$107,285.00 of the above recited consideration was paid from a mortgage recorded simultaneously herewith.

TO HAVE AND TO HOLD, To the said **SCOTT L. RICHARDS**, heirs and assigns forever.

IN WITNESS WHEREOF, the said **NEW SOUTH FEDERAL SAVINGS BANK**, by its VICE PRESIDENT, SHAWN F. MENKE, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 20th day of November, 2001.

NEW SOUTH FEDERAL SAVINGS BANK

BY: *Shawn F. Menke*
SHAWN F. MENKE, Its President
Vice

STATE OF ALABAMA
SHELBY COUNTY
Jefferson

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that SHAWN F. MENKE, whose as VICE PRESIDENT of New South Federal Savings Bank, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 20th day of November, 2001.

My Commission Expires: 02-11-2005

Robert W. Whittington
Notary Public Robert W. Whittington

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11/26/2001-50834
01:46 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 16.00

EXHIBIT "A"
LEGAL DESCRIPTION

A parcel of land located in Section 7, Township 21 South, Range 2 East, Shelby County, Alabama, being more particularly described as follows:
Beginning at the SW corner of the NE 1/4 of the NE 1/4, Section 7, Township 21 south, Range 2 East, run East along the South boundary of said 1/4-1/4 a distance of 156.15 feet; thence left 100 degrees 21 minutes a distance of 210.08 feet; thence left 90 degrees 10 minutes a distance of 200 feet; thence left 89 degrees 50 minutes a distance of 172.95 feet; thence left 79 degrees 39 minutes a distance of 47.21 feet to point of beginning.

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