

This form was prepared by:
Linda Jackson
Compass Bank
100 Greenspring Highway
Homewood Al, 35209

ASSIGNMENT OF MORTGAGE

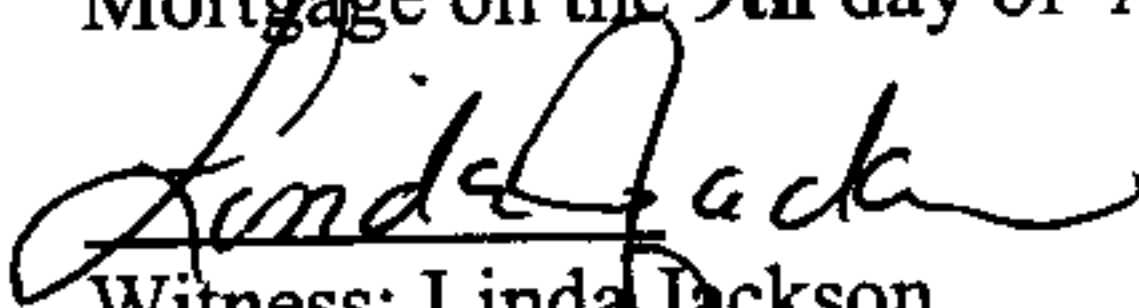
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15 South 20 Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto **North American Mortgage Company** whose address is **1301 Hudson Lane, Monroe, La. 71201**, a certain Mortgage dated **July 27, 2001**, and executed by: **Curtis A Beatty, , A Married Person and Laura D Beatty, , A Married Person, husband and wife** and in favor of **COMPASS BANK** upon the following described property situated in **Shelby** county State of **Alabama**.


See Exhibit "A"

Mortgage having been give to secure payment of **One Hundred Sixty Five Thousand Eight Hundred and No/100 (\$165,800.00)** which Mortgage is of record in Book, Volume, Fiche or Liber No. , at page (or as No. *** 2001-32195**) of the Public Records of **Shelby** County State of **Alabama** together with the notes(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the **9th** day of **Aug, 2001**.


Witness: Linda Jackson

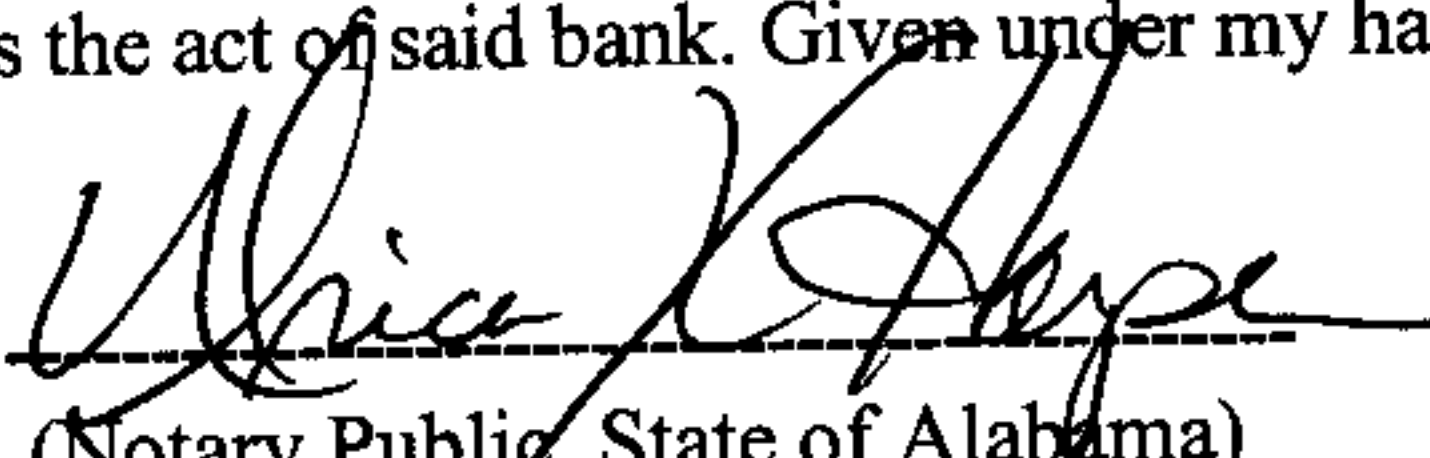

Witness: Marie Yamane

COMPASS BANK

By: 
Mary Brown
Postclosing/ Delivery Manager

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, Ulrica X. Harper, a Notary Public in and for said County in and for said State, hereby certify that Mary Brown, whose name as Postclosing/ Delivery manager of Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this **9th** day of **Aug, 2001**


(Notary Public, State of Alabama)
Commission Expires: 05/03/2003

(SEAL)

11/26/2001-50797
12:16 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 14.00

Inst # 2001-50797

Inst # 2001-50797

11/26/2001-50797
12:16 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 14.00

Exhibit A

Lot 430 according to the Survey of Windstone IV as recorded in Map Book 27, Page 55, Shelby County, Alabama Records.